

*And no Faith hath We ever inaugurated without Our Promise to rejuvenate it afterwards.
Yea, We are preeminent over all!*

Perchance it may be that the gates of 'all things' shall not be present before Him, and He decreeth the return of the formation of the Bayán and the heavenly structure presaged by the Bayán is raised.

*The distinction is that for twelve hundred and seventy years the Words have progressed
according to their own proclivity.*

Now that twelve hundred and seventy years hath passed, this Tree hath attained the stage of fruition, so whomsoever reflecteth the image of this sun of the Point of the Furqán, which is identical with the Point of the Bayán, shall indeed appear before Him.

There is no doubt that Their return through Their latter appearance is more magnificent in the sight of the Almighty than Their initial appearance aforetime.

The Eleventh Báb of the First Váhid:

Regardeth the statement that 'Alí ibn Músa, upon Him be peace, hath returned to the phenomenal realm unto all who were faithfully awaiting Him and otherwise.