

# The Spiritual Realm

*Verily I rejoice for the law of God through the inner man,  
though I discern otherwise*

*a law in the members of my body warring against the law of  
my mind and subjugating me*

*in the law of the wicked which is truly in the members of my  
body.*

Romans

7:22-23

In order to understand the Spiritual Realm we must discern properly the link of the Spiritual Realm with the Physical Realm and the causes and effects thereof. Truly, the nature of the Universe can be divided into three categories: I. Spiritual or transcendent; II. Psychological or intellectual; and, III. Elemental or composed. Each of these realms is linked together and forms the nature of our relationship with the Universe that surrounds us. Through the influence that is exerted by the inherent qualities possessed by each superior realm there is a procession of effects that are produced within each inferior realm. Each realm is submissive and governed by its superior. As the spirit controls the mind, the mind controls the body. Each realm receives the rudiments and values thereof.

The Spiritual Realm is the realm of verities and is known as the heavenly world. From this realm proceeds our morality and virtue, principles and ideals, discoveries and perception, conceptions and expressions, and it has the power of emanation.

It is the controller of the mind which is the link to the Psychological Realm, known as the mental world and the rational soul. The mind is the feature within the living being which rationalizes and reasons, contemplates and understands, examines and determines, affirms and wills, and it has the power of decision. It is the controller of the brain which is the link to the Physical Realm, known as the elemental world. This world is the world of instincts and of the senses, action and reaction, composition and decomposition, servitude and sacrifice, and it has the power of manifestation. The brain itself is the controller of a conglomeration of matter known as the body. This system itself is like a machine and cannot think for itself, rather, it serves the higher realm of the psyche and obeys its commands. Otherwise it is considered handicapped and deficient. This realm of the psyche or mind is distinct from the brain as it is not the result of chemical reactions. It is the generator of the chemical reactions of the brain which is influenced by the spiritual disposition of the living being.

The mind exists in a non-elemental form which is the rational soul where the psyche or mentality exhibits itself within the sphere of its capabilities. The capabilities which it exhibits is the effect of the morality or immorality which the spirit of the living being exerts upon it. The spirit is an abstract being which displays its ethical or unethical proclivity without any physical connection to the mental capacity of the brain itself. The spirit and the mind are not the results of activity in the brain. Activities in the brain are the result of activity in the mind and activities in the mind are the result of activities in the spirit.

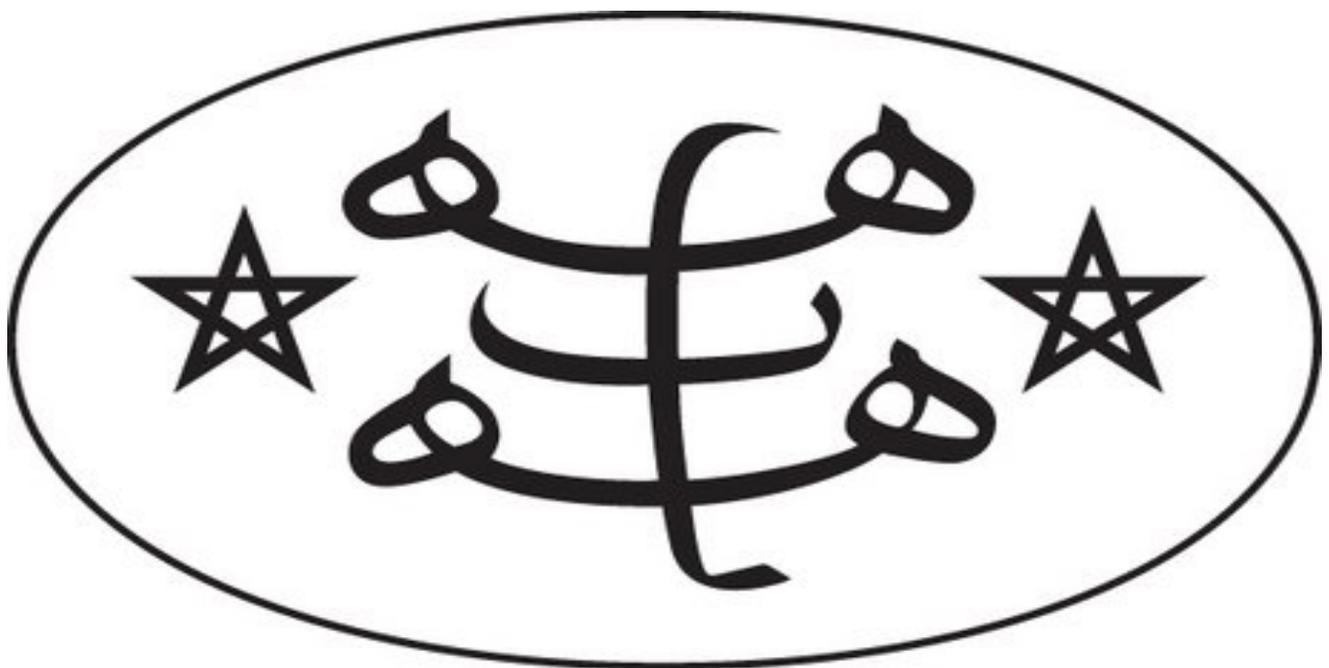
Concepts of truth and falsehood, morality and immorality, do not arise from physical activities. Whether or not this relationship is appreciated, there is no doubt to a spiritual dimension to our lives and experiences which influences our choices and actions. Influences of a spiritual nature, such as love and hate, good and

evil, are concepts which arise from beyond our physical make-up and cannot possibly be the result of chemical reactions or electrical impulses.

The spiritual concepts which influence our choices and actions are manifested into the 'Composed Reality' by a power exerting itself from an 'Abstract Reality' and is guided by principles which are taught by a 'Higher Power' that is either accepted or neglected by us, the 'Lower Power.' The influence to do good or commit evil is directed by selfish or non-selfish ideals which fulfill a higher or lower purpose, depending upon the spiritual disposition of the living being. The 'Higher Power' is a Perfect Being Who exists in a higher heavenly realm and relays instructions to the lower realms through concepts and ideas clothed in words aimed at reaching those who are living therein. The only possible way for the spirit to reach the brain is through the mind which must perceive the Manifestation of the Spirit through the words and ideas relayed from the Perfect Being. Therefore, the Spiritual Realm is the realm of communication, and the spirit communicates rational concepts to the psyche and clothes them in terms which can be understood by the brain. The brain lives in the Physical Realm and understands things in physical terms, so the spirit relays through the psyche ideas and concepts with terms of physical characteristics which can be understood by the living being living in the physical realm. Through this method of communication and reception the union of the Physical Realm and the Spiritual Realm is achieved and the Manifestation of the Spirit is revealed in the elemental world. This manifestation in its pure and holy form is the Manifestation of God Almighty. The Manifestation of God speaks to the elemental world through parables and metaphors which are familiar to the individuals living therein. This speech of the Manifestation of God corresponds effectively to the laws of the elemental world bringing harmony to the three realms and restoring the severed

relationship of those who align themselves with His Word to God Almighty. This is the 'Heavenly Language' and the 'Tongues' spoken of in reference to the language of the 'Elect'.

The rational soul cannot make rational judgments that are contrary to the laws of the Physical Realm. These truths which are related through similitudes must correspond to the laws of nature and of bodies bringing harmony to spirituality and scientific endeavors. It has been said, "Every Word is endowed with a spirit." Meaning the truths we relate to one another have their origin in the Spiritual Realm and are concepts formed from our instruction through the Physical Realm, the school ground for discovering Divine Truth. We must be aware, however, that free will has allowed us to either accept or reject the Divine Truth which is revealed in the Physical Realm leaving many lost therein. Therefore, we must understand the system for discovering and proving Divine Manifestations of the Spirit in the Physical Realm and opting to affirm our allegiance to Them when They are understood and confirmed.



The top line represents the Spiritual Realm, the midline the Psychological Realm, the lower line the Elemental Realm, and the line crossing them the procession of influence. The two stars represent the Manifestations of God. The lines are represented by the Arabic letter Bá which number is two. This reveals the dualistic nature of each realm and the positive or negative influence which each realm receives. The symbol on the edge of the spiritual and elemental lines is the Arabic letter Há which number is 5. This represents the completion of divinity within these realms. They are absent on the psychological line because nothing persists in that realm.