

*Yea verify We have established the Gates of the Faith according to the number of 'all things', a correlation to the reckoning of the year for each Gate, that 'all things' may enter into the Garden of the Most High, and that within the count of every Wáhid a Letter from the First of the Letters unto God may be brought to remembrance, the Lord of the heavens and the Lord of the earth, the Lord of 'all things', the Lord of what is seen and the Lord of what is not seen, the Lord of all the worlds.*

All shall be folded within His mighty grasp, just as it is within the Qur'án, which hath countless gates, reproduced repeatedly before those who are faithful to It.

*So in every Dispensation judgment hath ensued relative to the previous Dispensation.*

A most sublime Phrase hath been provided which layeth the foundation of the Faith and confirmeth the institution of the Faith, and all shall declare it at the moment of death, for they shall return in accordance to Him.

By virtue of the religious process initiated aforetime, today Guardianship is being settled, even though the Dispensation of the Point is precisely the same as that of Muhammad in its recurrence.

The Twelfth Báb of the First Váhid:

Regardeth the statement that Muḥammad ibn 'Alí, upon Him be peace, hath returned to the phenomenal realm unto all who were faithfully awaiting Him and otherwise.