

Unity II

Arabic Bayán - Wahid II

Báb 1 - Insight into *divine* Proof and Evidence

Báb 2 - None can accurately approximate what God hath revealed in the Bayán except whom God hath willed

Báb 3 - Whatsoever is found within the Bayán is the Verdict of 'all things'

Báb 4 - The declaration of the Sublime Letters and Their omission

Báb 5 - Every Virtuous Name that God hath revealed within the Bayán is, first and foremost, primarily intended for 'Him Whom God shall cause to be made manifest', and every iniquitous name God hath revealed within the Bayán is primarily intended to indicate whosoever on that Day is the Letter of Negation

Báb 6 - Within the Bayán is found the Balance of God Himself unto the Day of 'He Whom God shall cause to be made manifest'; whosoever pursueth It is guided by Light while whosoever deviateth from It is consumed by Fire

Báb 7 - Containing *the meaning of the* Day of Resurrection (Qiyámah)

Báb 8 - The Assurance of the Reality of Death

Báb 9 - The Reality of the Grave

Báb 10 - Concerning the questioning of the Angels in the Grave

Báb 11 - The Reality of the Awakening (Ba'ath)

Báb 12 - The Bridge (Şirát) and Its Reality

Báb 13 - The Assurance of the Balance and Its Reality

Báb 14 - The Reckoning

Báb 15 - The Book and Its Reality

Báb 16 - The Reality of the Garden

Báb 17 - The Reality of the Fire

Báb 18 - There is no doubt that the Hour hath struck

Báb 19 - Whatsoever is within the Bayán is a gift from God unto 'Him Whom God shall cause to be made manifest'