

	יום הששי		
וַיִּרְא אֱלֹהִים אֶת־כָּל־אֲשֶׁר עָשָׂה וְהִנֵּה טוֹב מְאֹד וַיְהִי־עֶרֶב וַיְהִי־בֹקֶר יוֹם הַשְּׁשִׁי: פ	וַיֹּאמֶר אֱלֹהִים תּוֹצֵא הָאָרֶץ נֶפֶשׁ חַיָּה לְמִינָהּ בְּהֶמָּה וְרֶמֶשׂ וְחַיְתוֹ־אָרֶץ לְמִינָהּ וַיְהִי־כֵן:	וַיִּתֵּן אֹתָם אֱלֹהִים בְּרִקְנֵעַ הַשָּׁמַיִם לְהָאִיר עַל־הָאָרֶץ:	וַיִּקְרָא אֱלֹהִים לַיְבֹשֶׁה אָרֶץ וּלְמַקְנֵה הַמַּיִם קָרָא יַמִּים וַיִּרְא אֱלֹהִים כִּי־טוֹב:
שַׁבַּת שְׁלוֹם			
וַיְכַלּוּ הַשָּׁמַיִם וְהָאָרֶץ וְכָל־צָבָאם: וַיְבָרֶךְ אֱלֹהִים בַּיּוֹם הַשְּׁבִיעִי מְלַאכְתּוֹ אֲשֶׁר עָשָׂה וַיִּשְׁבֹּת בַּיּוֹם הַשְּׁבִיעִי מְכַל־מְלַאכְתּוֹ אֲשֶׁר עָשָׂה: וַיְבָרֶךְ אֱלֹהִים אֶת־יוֹם הַשְּׁבִיעִי וַיְקַדְּשׁ אֹתוֹ כִּי כֵן שָׁבַת מְכַל־מְלַאכְתּוֹ אֲשֶׁר־בָּרָא אֱלֹהִים לַעֲשׂוֹת: פ			

*In the beginning God created the heavens and the earth;
And the earth was formless and void, and darkness was upon the face of the abyss;
and the Spirit of God was hovering over the face of the waters.
And God saith, Be Light! And there was Light.*

the first day			
And God seeth that the Light is virtuous, so God maketh a distinction between the Light and the Darkness.	And God saith, Let the Earth produce grass, the herb yielding seed, the seed of the tree yielding fruit according to its kind, whose seed is in itself upon the earth, and so it was.	And to govern throughout the Day and throughout the Night, and to make a distinction between the Light and the Darkness, and God seeth that as virtuous.	So God formeth the living creature of the earth according to its kind, and beasts according to its kind, and everything that moveth upon the earth according to its kind, and God seeth that as virtuous.
And God calleth the Light 'Day' and the Darkness He calleth 'Night', and it is the evening and it is the morning of the first day.	So the earth produceth grass, the herb yieldeth seed according to its kind, and the tree yieldeth fruit whose seed is in itself according to its kind, and God seeth that as virtuous.	And it is the evening and it is the morning of the fourth day.	And God saith, We shall form Adam in Our image, according to Our likeness, and they shall rule over the fish of the sea, over the birds of the skies, over the animals, and over the earth and every moving thing that moveth upon the earth.
the second day		the fifth day	
And God saith, Let there be an Expanse in the midst of the waters, and let there be a separation between the waters and the waters.	And it is the evening and it is the morning of the third day.	And God saith, Let the waters swarm abundantly of conscious life, and let the birds soar above the earth, across the face of the Expanse of the Heavens.	So God createth Adam in His own image, in the image of God He created him, male and female He created them.

	the fourth day		
So God formeth the Expanse and maketh a distinction between the waters that are below the Expanse and the waters that are above the Expanse, and so it was.	And God saith, Let there be Lights in the Expanse of the Heavens to make a distinction between the Day and between the Night, and they were for Signs and Seasons and Days and Years.	So God createth magnificent sea creatures and every conscious life that moveth which permeated the waters according to their kind, and every winged bird according to their kind, and God seeth it as virtuous.	So God blesseth them and God saith to them, Be fruitful and multiply, fill the earth and conquer it, and rule over the fish of the sea, over the birds of the heavens, and over every living creature that moveth upon the earth.
And He calleth the Expanse 'Heavens', and it is the evening and it is the morning of the second day.	And they were for Lights in the Expanse of the Heavens to shine upon the earth, and so it was.	So God blesseth them saying, Be fruitful and multiply and fill the waters of the Seas, and let the birds multiply throughout the earth.	And God saith, Verily I have given to thee every herb yielding seed that is upon the face of all the earth, and every tree that yieldeth the fruit of itself, the tree yielding seed shall be for food for thee;
the third day			
And God saith, Let the waters accumulate under the heavens unto one accord, and let the dry land appear, and so it was.	And God maketh the two Magnificent Lights, the greater Light to govern the Day, and the lesser Light to govern the Night along with the Stars.	And it is the evening and it is the morning of the fifth day.	And for every living creature of the earth, and for every bird of the heavens, and for everything that moveth upon the earth that hath within itself the breath of life, every green herb, (I have given to thee) for food, and so it was.
		the sixth day	
And God calleth the dry land 'Earth' and the accumulated waters He calleth 'Seas', and God seeth that as virtuous.	So God placeth them in the Expanse of the Heavens to shine upon the earth,	And God saith, Let the Earth produce conscious life according to its kind, beasts and animals, and living creatures according to its kind, and so it was.	And God seeth all that He had formed and verily it was exceedingly virtuous, and it is the evening and it is the morning of the sixth day.
the Sabbath			
<p><i>Thus He completeth the heavens and the earth and all the their host; And God completeth in the seventh day His work which He accomplished and He ceaseth in the seventh day from all His work He accomplished; And God blesseth the seventh day and He sanctifieth it, because He ceased during it from all the work which God set out from the beginning to accomplish.</i></p>			