בְּרֵאשִׁית בָּרָא אֱלֹהֵים אֵת הַשָּׁמַים וְאֵת הָאָרֶץ: וְהָאָָרֶץ הָיְתָה תֹהוּ וָבُהוּ וְחֻשֶּׁךְ עַל[ּ]בְּנֵי תְהָוֹם וְרַוּחַ אֱלֹהִים מְרַחָּפֶת עַלֹּבְּנֵי הַמֵּים: וַיִּאמֶר אֱלֹהָים יְהֵי אֵוֹר וַיִּהִי־אִוֹר:

| | * ***** ****************************** | | |
|--|--|---|--|
| | | | יִום אֶחָד |
| וַיַעַשׂ אֱלֹהִים אֶת־חַיַּת הָאָׁרֶץ לְמִינָה וְאֶת־הַבְּהֵמָה לְמִינָה וְאֵת כָּל־רֶמֶשׁ הָאַדָּמָה לְמִינֵהוּ וַיַּרָא אֱלֹהֵים כִּי־טִׁוב: | וְלָמְשׁלֹ בַּיָּוֹם וּבַלַּיְלָה וְלְהַבְּהִּיל בֵּין הָאָור וּבֵין הַתְשֶׁךְ וַיֵּרְא אֱלֹהָים כִּי־טִוב: | וַיָּאמֶר אֱלֹהִים תַּדְשֵׁא הָאֶּרֶץ דְּשָׁא עֲשָׂב מַּןרֵיעַ זְּרַע עֵץ פָּדִי עָשָׁה פְּרִי לְמִינוֹ אֲשָׁר זַרְעוֹרֹבָו עַלֹּ הָאֶרֶץ וַיֶּהִי־בֵן: | וַיַּרָא אֱלֹהָים אֶת־הָאָור כִּי־עָוֹב וַיַּבְדֵּל אֱלֹהִים בֵּין הָאָור וּבֵין הַחְשֶׁרְּ: |
| | | | |
| וַיַּאמֶר אֱלֹהִים נַעֲשֶׂה אָדֶם בְּצַלְמֵנוּ כִּדְמוּחֵנוּ וְיִרְדּוּ בִּדְּנֵת הַיָּם וּבְעַוּף הַשָּׁמִים וּבַבְּהַמָּה וּבְכָל־הָאָרֶץ וּבְכַל־הָרֶמֶשׁ הָרֹמֵשׁ עַל־הָאָרֶץ: | וֵיְהִי־עֶּנֶרב וַיְהִי־בָּקֶר יָּוֹם רְבִיּנְיִי: פ | וַתּוצֵּא הָאָׁרֶץ דֶּישֶׁא עֲשֶׁב מַזְרָיעַ זָרַע לְמִינֵהוּ וְעֵץ עִשֶּה־פָּרֵי אֲשֶׁר זַרְעוֹרֹבָו לְמִינֵהוּ וַיַּרָא אֱלֹהָים כִּי־טִּוב: | וַיִּקְרָא אֱלֹהֵים לָאוֹר ֹיוֹם וְלַחָשֶׁךּ קָרָא לֵיִלָּה וַיֵּהִי־עֲרָב וַיֵּהִי־בָּקָר יָוֹם אֶחָד: פּ |
| | יָום חֲמִילִאַי | | יִום שֵׁנִי |
| וַיִּבְרָא אֱלֹהָים אֶת־הָאָדָם בְּצַלְמֹו בָּצֶלֶם אֱלֹהָים בָּרֵא אֹתֵו זָבָר וּנְקַבָּה בָּרָא אֹתָם: | וַיַּאמֶר אֱלֹהִים יִּשְׁרְצַוּ הַמַּיִם שֶׁרֶץ גָפֶשׁ חַיָּה וְעוֹף יְעוֹפֵּף עַל־הָאָרֶץ עַל־פָּנֵי רְקִיעַ הַשָּׁמָים: | וַיֵהִי־עֲרֶב וַיֵהִי־בָּקֶר יָּום שְׁלְיאָי: פ | וַיָּאמֶר אֱלֹהִים יְהָי רָקּיעַ בְּתִוֹף הַמָּים וִיהֵי מַבְדִּיל בֵּין מַים לָמָים: |
| | | יָום רְבִיּעִי | |
| וַיְבַרֶף אֹתָם אֱלֹהִים וַיֹּאמֶר לָהֶׁם אֱלֹהִים פְּרָוּ וּרְבְּוּ וּמִלְאָוּ אֶת־הָאָרֶץ וְכִבְּאֵהָ וּרְדוּ בִּדְגַת הַיָּם וּבְעַוּף הַשְּׁמִים וּבְכָל־תַיָּה הָרֹמֶשֶׁת עַל־הָאָרֶץ: | וַיִּבְרָא אֱלֹהִים אֶת־הַתַּנִּיגָם הַגְּדֹלֵים וְאֵת כָּלֹ־גָפָשׁ הַתְיָה הָרֹלֶשֶׁת אֲשֶׁר שֶׁרְצִּוּ הַמַּים לְמִינֵהָם וְאֵת כָּלֹ־עָוֹף כָּנָף לְמִינֵהוּ וַיַּרָא אֱלֹהָים כִּי־טִוב: | וַיַּאמֶר אֱלֹהָים יְהֵי מְאֹרֹת בּּרְקִיעַ הַשָּׁמִים לְהַבְּדִּיל בֵּין הַיָּוֹם וּבַיִן הַלֵּילָה וְהָיָוּ לְאֹתֹת וּלְמַוֹעֵּרִים וּלְיָמֵים וְשָׁנִים: | ניַעַשׂ אֱלֹהִים אֶת־הָרָקִיעַׁ וַיַּבְהֵּל בֵּין הַמַּים אֲשֶׁר מִתַּחַת לָרָלִּיעַ וּבֵין הַמַּים אֲשֶׁר מִעַּל לָרָקִיעַ וַיֵּהִי־בֵן: |
| | | | |
| וַיִּאמֶר אֱלֹהִים הִנֵּה נְתַׁתִּי לְכֶׁם אֶת־כָּלֹ־עֵשֶׂב זֹרֲעֵ זָרַע אֲשֶׁרֹ עַל־פְּנֵי כָל־הָאֶרְץ וְאֶת־כָּלֹ־הָעֵץ אֲשֶׁר־בָּוּ פְרִי־עֵץ זֹרֶע לָכֶם יִהְיָה לְאָכְלָה: | וַיָּבֶרֶךְ אֹתָם אֱלֹהֵים לֵאמֶר פְּרָוּ וּרְבֹּוּ וִמִלְאָוּ אֶת־הַמַּיִם בַּיַּמִּׁים וְהָעַוֹף יֶרֶב בָּאָרֶץ: | וְהָיָוּ לִמְאוֹרֹת בָּרְקִנְעַ הַשָּׁמַיִם לְהָאָיר עַל־הָאָָרֶץ וַיֵּהִי־כֵּן: | וַיָּקְרָא אֱלֹהָים לָרַקּיעַ שָׁמֵים וַיְהִי־עָּרֶב וַיְהִי־בַּקּר יָּוֹם שֵׁנִי: פ |
| | | | יִום שְׁלִייִׁשִי |
| וְלְכָל־תַיַּת הָאָרֶץ וּלְכָל־עַּוֹף הַשָּׁמִים וּלְכָל רוּמֵש עַל־הָאָרֶץ אֲשֶׁר־בּוֹ נֶפֶשׁ חַיָּה אָת־כָּל־יֻרַק עֵשֶׂב לְאָכְלֵה וַיֵּהִי־בֵן: | וֵיְהִי־עֶּרֶב וַיְהִי־בָּקֶר יָּום חֲמִיּאִי: פּ | נַיָּעַשׁ אֱלֹהִים אֶת־שְׁנֵי הַמְּאֹרָת הַגִּדֹלֵים אֶת־הַמָּאָוּר הַגָּדֹל לְמָמְשֶׁלֶת הַיִּּוֹם וְאֶת־הַמָּאָוּר הַקָּטוֹ לְמֶמְשֶׁלֶת הַלִּיִלָה וְאָת הַכּוֹכְבִים: | וַלָּאמֶר אֱלֹהִים יִקּוֹוּ הַמַּׁים מִתַּחַת הַשָּׁמַּים אֶל־מָקָּום אָחָד וְתַרָאָה הַיַּבָּּאֵה וַיֵּהִי־בֵן: |

| | יִום הַיֹּשִיאַי | | |
|---|--|--|---|
| ניַרָא אֱלֹהִיםׂ אֶת־כָּל־אֲשֶׁר עַשָּׁה וְהִנֵּה־טָוֹב מְאֵד וַיֵּהִי־עֶּרֶב וַיֵּהִי־לָקֶר יָוֹם הַשִּׁשִׁי: פ | וַיַּאמֶר אֱלֹהִים תּוֹצֵא הָאָׁרֶץ נֶפֶשׁ חַיָּה לְמִינָהּ בְּהַמֵּה וַרֶּמֶשׁ וְחַיְתוֹ־אָרֶץ לְמִינֵהּ וַיִּהִי־בֵּן: | וַיַּתֵּן אֹתָם אֱלֹהָים בַּרְקּיַעַ הַשָּׁמֵים לְהָאַיר עַל־הָאָרֶץ: | וַיִּקְרָא אֱלֹהָים לַיַּבָּשָׁהֹ אֶּרֶץ וּלְמִקְוָה הַמַּים קָרָא יַמִּים וַיַּרָא אֱלֹהָים כִּי־טִוב: |

שַׁבַת שלום

וַיְכָלֶוּ הַשָּׁמֵים וְהָאָבֶץ וְכָל־צְבָאָם:

וַיְכַל אֱלֹהִים בַּיַּוֹם הַשְּׁבִיעִּׁי מְלַאַכְתָּוֹ אֲשֶׁר עָשָׂה וַיִּשְׁבֹּת בַּיַּוֹם הַשְּׁבִיעִּׁי מִכָּל־מְלַאַכְתָּוֹ אֲשֶׁר עָשָׂה: וַיְבָרָך אֱלֹהִים אֶת־יָּוֹם הַשְּׁבִיעִִי וַיְקָדָּשׁ אֹתִו כִּי בָּו שָׁבַת מִכָּל־מְלַאַכְתֹּוֹ אֲשֶׁר־בָּרָא אֱלֹהִים לַעֲשִׂות: פּ

In the beginning God created the heavens and the earth;
And the earth was formless and void, and darkness was upon the face of the abyss;
and the Spirit of God was hovering over the face of the waters.
And God saith, Be Light! And there was Light.

| the first day | | | |
|---|--|--|--|
| And God seeth that the Light is virtuous, so God maketh a distinction between the Light and the Darkness. | And God saith, Let the Earth produce grass, the herb yielding seed, the seed of the tree yielding fruit according to its kind, whose seed is in itself upon the earth, and so it was. | And to govern throughout the Day and throughout the Night, and to make a distinction between the Light and the Darkness, and God seeth that as virtuous. | So God formeth the living creature of the earth according to its kind, and beasts according to its kind, and everything that moveth upon the earth according to its kind, and God seeth that as virtuous. |
| | | | |
| And God calleth the Light 'Day' and the Darkness He calleth 'Night', and it is the evening and it is the morning of the first day. | So the earth produceth grass, the herb yieldeth seed according to its kind, and the tree yieldeth fruit whose seed is in itself according to its kind, and God seeth that as virtuous. | And it is the evening and it is the morning of the fourth day. | And God saith, We shall form Adam in Our image, according to Our likeness, and they shall rule over the fish of the sea, over the birds of the skies, over the animals, and over the earth and every moving thing that moveth upon the earth. |
| the second day | | the fifth day | |
| And God saith, Let there be an Expanse in the midst of the waters, and let there be a separation between the waters and the waters. | And it is the evening and it is the morning of the third day. | And God saith, Let the waters swarm abundantly of conscious life, and let the birds soar above the earth, across the face of the Expanse of the Heavens. | So God createth Adam in His own image, in the image of God He created him, male and female He created them. |

| | the fourth day | | |
|---|---|---|--|
| So God formeth the Expanse and maketh a distinction between the waters that are below the Expanse and the waters that are above the Expanse, and so it was. | And God saith, Let there be Lights in the Expanse of the Heavens to make a distinction between the Day and between the Night, and they were for Signs and Seasons and Days and Years. | So God createth magnificent sea creatures and every conscious life that moveth which permeated the waters according to their kind, and every winged bird according to their kind, and God seeth it as virtuous. | So God blesseth them and God saith to them, Be fruitful and multiply, fill the earth and conquer it, and rule over the fish of the sea, over the birds of the heavens, and over every living creature that moveth upon the earth. |
| | | | |
| And He calleth the Expanse 'Heavens', and it is the evening and it is the morning of the second day. | And they were for Lights in the Expanse of the Heavens to shine upon the earth, and so it was. | So God blesseth them saying, Be fruitful and multiply and fill the waters of the Seas, and let the birds multiply throughout the earth. | And God saith, Verily I have given to thee every herb yielding seed that is upon the face of all the earth, and every tree that yieldeth the fruit of itself, the tree yielding seed shall be for food for thee; |
| the third day | | | |
| And God saith, Let the waters accumulate under the heavens unto one accord, and let the dry land appear, and so it was. | And God maketh the two Magnificent Lights, the greater Light to govern the Day, and the lesser Light to govern the Night along with the Stars. | And it is the evening and it is the morning of the fifth day. | And for every living creature of the earth, and for every bird of the heavens, and for everything that moveth upon the earth that hath within itself the breath of life, every green herb, (I have given to thee) for food, and so it was. |
| | | the sixth day | |
| And God calleth the dry land 'Earth' and the accumulated waters He calleth 'Seas', and God seeth that as virtuous. | So God placeth them in the Expanse of the Heavens to shine upon the earth, | And God saith, Let the Earth produce conscious life according to its kind, beasts and animals, and living creatures according to its kind, and so it was. | And God seeth all that He had formed and verily it was exceedingly virtuous, and it is the evening and it is the morning of the sixth day. |

the Sabbath

Thus He completeth the heavens and the earth and all the their host;
And God completeth in the seventh day His work which He accomplished
and He ceaseth in the seventh day from all His work He accomplished;
And God blesseth the seventh day and He sanctifieth it,
because He ceased during it from all the work which God set out from the beginning to accomplish.