

In the Name of Alláh,  
the Most Gracious, the Most Merciful

Indeed We hath sent down an Arabic Recital,  
perchance ye may be endowed with reason.<sup>1</sup>

Ṭa Ha

4. Alláh did indeed send down the Qur'án upon His Servant so that humanity would know that Alláh is Capable of all things.

5. He is Alláh, He Who hath sent down the Furqán in Arabic without any disparity upon His Servant as a Revelation of Pure Truth.

6. In order to disclose for thee in a marvelous fashion through His Verses and from the interpretation of Legends in regards to the Invaluable Path which is absolutely Straight!

7. This is the Sublime Path throughout the heavens and the earth, flawless according to the Most Wondrous Truth from Alláh, the Most High.

8. He is Alláh, besides Whom there is no other god! He hath sent down upon thee this Book by virtue of the Most Great Remembrance as a confirmation of the Messengers and for what Alláh hath sent down in the Scriptures. There is no substitution for the True Remembrance of Alláh, for He is the True Inscription within the Mother Book amidst the Fire.

9. Were this Book revealed from one other than the True Alláh, surely ye would find much discrepancy within it.

10. So praise be unto Alláh Our Lord! Nothing in the earth or in heaven is hidden from Him, and We hath taken account of all mysterious things within this Book by the leave of Alláh, an Inscription about the Truth directly from Alláh.

11. For those who reject faith in the Upraised Gate of Alláh, we hath indeed calculated a severe punishment for them through the True Decision of Alláh;

12. For He, Alláh, is Mighty, Wise.

بسم الله الرحمن الرحيم

إِنَّا أَنْزَلْنَاهُ قُرْآنًا عَرَبِيًّا لَعَلَّكُمْ تَعْقِلُونَ.

طه

ع الله قد أنزل القرآن على عبده ليعلم الناس ان الله كان على كل شيء قديراً.

و هو الله، الذي أنزل الفرقان عربياً غير ذي عوج على عبده على الحق الخالص تنزيلاً.

٦ ليريك من آياته ومن تأويل الأحاديث على الصراط القيم بالحق المستقيم بديعاً؛

٧ إِنَّ هَذَا صِرَاطٌ عَلِيٌّ فِي السَّمَوَاتِ وَالْأَرْضِ، عَلَى الْحَقِّ الْبَدِيعِ مِنَ اللَّهِ الْعَلِيِّ سَوِيًّا.

ع-١

هو الله، الذي لا إله إلا هو! نزل عليك هذا الكتاب بالذكر الأكبر مصدقاً للرسل ولما أنزل الله في الصحف. لا تبديل لذكر الله الحق، وهو الحق في أم الكتاب قد كان حول النار مسطوراً.

٨

ان هذا الكتاب لو كان من عند غير الله الحق نزل، لوجدوا فيه اختلافاً.

٩

وسبحان الله ربنا! لا يخفى عليه شيء في الأرض ولا في السماء، وكل شيء أحصيناه في هذا الكتاب بإذن الله مستتراً، وعلى الحق قد كان من عند الله مسطوراً.

١٠

وان الذين يكفرون بباب الله الرفيع، إِنَّا قَدْ اعْتَدْنَا لَهُمْ بِحُكْمِ اللَّهِ الْحَقِّ، عَذَابًا، أَلِيمًا؛

١١

وهو، الله كان عزيزاً، حكيماً.

١٢

<sup>1</sup> Qur'án 12:2

13. We hath unquestionably sent down this Book upon Our Servant directly from Alláh and We hath indeed made the Verses within it skillfully without any obscurity, but none knoweth its interpretation except Alláh and whosoever We hath compelled amongst the purified, devoted servants of Alláh. So ask the divine Remembrance about its interpretation, for He is indeed by virtue of the Grace of Alláh, knowledgeable about its Verses according to the arrangement of the Book,

14. We praise Thee, Our Lord, after having been guided by Thee; bestow unto us thy mercy from Thyself personally, for Thou art sincerely One Proficient, Bountiful.

15. As for those who reject faith in the Most Great Remembrance of Alláh, neither their wealth nor their children shall be of any benefit in deference to Alláh with anything; nor shall there be any potential for them without Alláh, for they shall be the companions of the Fire according to the Just Decision of Alláh, endlessly dwelling within it, forevermore!

16. Alláh will most certainly extend His aid unto whosoever He willetth amongst His servants; and We hath indeed made captivating the love of women, children, and wealth for thyself on account of thine opposition to Alláh, yet all of that is the allurement of death; but Alláh hath in fact assured a beautiful return to those who offer assistance unto the Sublime Remembrance of Alláh with their hands, their tongues, and their wealth loving Alláh, the Self-Sufficient, for He, Alláh, is Mighty, Praiseworthy;

17. Whenever the People of the Book dispute with thee about anything say, "I know nothing except what my Lord hath taught me; I submit my whole self unto Alláh, Creator of the heavens and the earth, and whosoever is pretentious in their occupation by denunciation of My divine Remembrance, then it is right for Alláh to burn them with Most Great Fire in keeping with a justifiable cause.

18. So yearn for naught except what Alláh hath desired for thee, He truly is Knowledgeable, Wise."

19. But the self-indulgent amongst thee say, "The fire shall not touch us except for a few days." Yet when We gather them together on the Day of Resurrection around the Fire, they shall witness for themselves that the punishment was indeed anticipated within the Mother book with regards to the Báb.

إِنَّا نَحْنُ قَدْ نَزَلْنَا عَلَىٰ عَبْدِنَا هَذَا الْكِتَابَ مِنْ عِنْدِ اللَّهِ بِالْحَقِّ وَجَعَلْنَا الْآيَاتِ فِيهِ مُحْكَمَاتٍ غَيْرَ مُتَشَابِهَاتٍ، وَمَا يَعْلَمُ تَأْوِيلَهَا إِلَّا اللَّهُ وَمَنْ شِئْنَا مِنْ عِبَادِ اللَّهِ الْمَخْلُوعِينَ. فَاسْأَلُوا الذِّكْرَ تَأْوِيلَهُ، فَإِنَّهُ قَدْ كَانَ بِفَضْلِ اللَّهِ، عَلَىٰ آيَاتِهِ بِحُكْمِ الْكِتَابِ عَلِيمًا.

١٣

رَبَّنَا، نَحْمَدُكَ بَعْدَ إِذْ هَدَيْتَنَا؛ وَهَبْ لَنَا مِنْ لَدُنْكَ مِنْ رَحْمَتِكَ، كَمَا كُنْتَ بِالْحَقِّ مُقْتَدِرًا وَهَابًا.

١٤

إِنَّ الَّذِينَ يَكْفُرُونَ بِذِكْرِ اللَّهِ الْأَكْبَرِ، لَا تَغْنِيهِمْ أَمْوَالُهُمْ وَلَا أَوْلَادُهُمْ مِنْ دُونِ اللَّهِ الْحَقِّ بِشَيْءٍ؛ وَمَا لَهُمْ مِنْ دُونِ اللَّهِ قَدْرَةٌ، فَأَوْلَئِكَ هُمُ أَصْحَابُ النَّارِ بِحُكْمِ اللَّهِ الْعَدْلِ، خَالِدًا فِيهَا دَائِمًا، أَبَدًا!

١٥

اللَّهُ قَدْ أَيَّدَ بِنَصْرِهِ عَلَىٰ مَنْ يَشَاءُ مِنْ عِبَادِهِ؛ وَإِنَّا قَدْ زَيْنَا لَأَنْفُسِكُمْ بِظُلْمِكَ بِاللَّهِ حَبَّ النِّسَاءِ، وَالْبَنِينَ، وَالْأَمْوَالِ، وَكُلِّ ذَلِكَ مَتَاعُ الْمَوْتِ؛ وَأَنَّ اللَّهَ قَدْ جَعَلَ حَسْنَ الْمَاءِ لِلَّذِينَ يَنْصُرُونَ ذِكْرَ اللَّهِ الْعَلِيِّ بِأَيْدِيهِمْ، وَأَلْسِنَتِهِمْ، وَأَمْوَالِهِمْ حَبًّا لِلَّهِ الْغَنِيِّ، وَهُوَ اللَّهُ كَانَ عَزِيزًا، حَمِيدًا!

١٦

وَإِذْ حَاجُّوكَ أَهْلَ الْكِتَابِ بِشَيْءٍ فَقُلْ، لَا عِلْمَ لِي إِلَّا بِمَا قَدْ عَلَّمَنِي رَبِّي؛ أَنِي أَسْلَمْتُ وَجْهِي لِلَّهِ فَاطِرِ السَّمَاوَاتِ وَالْأَرْضِ، وَمَنْ يَسْتَكْبِرْ عَنْ عِبَادَتِهِ بِالْإِعْرَاضِ عَنْ ذِكْرِي، فَحَقٌّ عَلَى اللَّهِ أَنْ يَحْرِقَهُ بِالنَّارِ الْأَكْبَرِ، عَلَى الْحَقِّ بِالْحَقِّ عَدْلًا، مُسْتَحَقًّا!

١٧

وَمَا تَرِيدُونَ إِلَّا مَا أَرَادَ اللَّهُ فِيكُمْ إِنَّهُ قَدْ كَانَ عَلِيمًا حَكِيمًا.

١٨

وَقَالَ الْمُشْرِكُونَ مِنْكُمْ، لَنْ تَمَسَّنَا النَّارُ إِلَّا أَيَّامًا مَعْدُودَةً. فَإِذَا جَمَعْنَاهُمْ يَوْمَ الْقِيَامَةِ حَوْلَ النَّارِ، يَشْهَدُونَ لَأَنْفُسِهِمْ بِأَنَّ عَذَابَ رَبِّهِمْ قَدْ كَانَ فِي أُمِّ الْكِتَابِ مِنْ لَدَى الْبَابِ قَدِيمًا.

١٩

20. The Dominion belongeth unto Alláh! He giveth it unto whomsoever he willetth and He taketh away the Dominion from whomsoever He willetth. For He, Alláh, is Capable of all things.

21. We hath indeed suppressed the affair of the faithless and We hath magnified the affair of the Faithful, and Alláh hath undoubtedly placed the Best in Thy hands. For Alláh hath made Thy hands exceedingly triumphant within the Mother Book,

22. There are certainly Signs in the transition of the night and the day and their correlation, and in the emergence of the living from the dead, and the emergence of the dead from the living, for this Most Great Remembrance of Alláh. Thus hath it been illustrated within the Preserved Tablet personally by Alláh, the Most High!

2-§

23. O Servants of the Most Gracious!

Do not take those who denounce the Faith as protectors over the foremost amongst the Faithful! Whosoever draweth near unto Alláh without faith in the Book or this divine Remembrance of Ours shall procure nothing from Alláh, but rather He hath counseled thee about Himself for unto Alláh, the True One, is the collective restoration of all the worlds.

24. If ye are dismayed by thy Lord, the Most Gracious, about what thy hands hath merited by the stroke of Satan, commit thyself unto the amnesty of thy Lord before the day ye findeth thy consequences apparent before thee! Verily thy Lord doth truly know whatsoever is in the heavens and the earth, for He, Alláh, is Independent from all the worlds.

25. O Servants of Alláh!

The Most Gracious counseleth thee about Himself that ye say nothing about Alláh except the truth! Verily He knoweth what ye conceal within thy souls and what ye disclose openly, yet He is sincerely Sympathetic with His servants.

26. O Mankind!

If ye believe in the Exclusivity Alláh, follow Me in the Most Great Remembrance of Alláh from thy Lord so that Alláh may forgive thee for thine offences. Alláh is indeed Forging, Merciful unto the Faithful.

3-§

27. We hath undoubtedly chosen the Messengers through Our Word and We hath caused their progeny to excel through the Majestic Remembrance of Alláh, some above others, through the mysterious proclamation of the Book,

28. We hath assuredly bestowed upon Thee the directive of the Doors by the leave of Alláh, the Hearer, for He, Alláh, is a Witness of things.

وَإِنَّ الْمُلْكَ لِلَّهِ! يُؤْتِي الْمُلْكَ مَنْ يَشَاءُ وَيَنْزِعُ الْمُلْكَ  
عَمَّنْ يَشَاءُ. وَهُوَ، اللَّهُ، كَانَ عَلَى كُلِّ شَيْءٍ قَدِيرًا. ٢٠

وَإِنَّا نَحْنُ قَدْ نُذِلُّ الْكَافِرِينَ بِمَا يَشَاؤُنَ وَنَعَزُّ الْمُؤْمِنِينَ بِمَا  
يَشَاؤُنَ، وَأَنَّ اللَّهَ قَدْ جَعَلَ الْخَيْرَ فِي أَيْدِيكَ بِالْحَقِّ. وَقَدْ  
جَعَلَ اللَّهُ أَيْدِيكَ فِي أُمِّ الْكِتَابِ يَمِينًا مَرْفُوعًا. ٢١

وَإِنَّ فِي بَدْعِ اللَّيْلِ وَالنَّهَارِ وَابْتِلَاءِ الْإِحْيَاءِ مِنْ  
الْأَمْوَاتِ وَإِخْرَاجِ الْأَمْوَاتِ مِنَ الْإِحْيَاءِ، آيَاتٌ، لِذِكْرِ اللَّهِ  
الْأَكْبَرِ هَذَا. وَكَذَلِكَ قَدْ كَانَ فِي اللَّوْحِ الْحَفِيظِ عِنْدَ اللَّهِ  
الْعَلِيِّ مَكْتُوبًا! ٢٢

ع-٢

يَا عِبَادَ الرَّحْمَنِ!  
لَا تَتَّخِذُوا الْكَافِرِينَ أَوْلِيَاءَ مِنْ دُونِ السَّابِقِينَ مِنْ  
الْمُؤْمِنِينَ! وَمَنْ يَلْقَى اللَّهَ بِكُفْرِهِ بِالْكِتَابِ وَذَكَرْنَا هَذَا  
فَلَيْسَ لَهُ مِنَ اللَّهِ مِنْ شَيْءٍ، وَقَدْ حَذَّرَكُمُ الْحَقُّ بِنَفْسِهِ،  
وَإِلَى اللَّهِ الْحَقُّ قَدْ كَانَ مَرْجِعَ الْعَالَمِينَ جَمِيعًا. ٢٣

إِنْ كُنْتُمْ تَخْشَوْنَ رَبَّكُمْ الرَّحْمَنَ عَمَّا اكْتَسَبْتُمْ أَيْدِيكُمْ مِنْ  
عَمَلِ الشَّيْطَانِ، فَاسْتَبِقُوا إِلَى مَغْفِرَةٍ مِنْ رَبِّكُمْ مِنْ قَبْلِ  
يَوْمٍ تَجِدُونَ أَعْمَالَكُمْ مُحْضَرَةً لَدَيْكَ!  
وَأَنَّ اللَّهَ يَعْلَمُ مَا فِي السَّمَاوَاتِ وَالْأَرْضِ بِالْحَقِّ  
وَهُوَ، اللَّهُ، كَانَ عَنِ الْعَالَمِينَ غَنِيًّا. ٢٤

يَا عِبَادَ اللَّهِ!  
يُحَذِّرُكُمُ الرَّحْمَنُ بِنَفْسِهِ أَنْ لَا تَقُولُوا عَلَى اللَّهِ إِلَّا الْحَقَّ!  
وَإِنَّهُ يَعْلَمُ مَا تَخْفُونَ فِي أَنْفُسِكُمْ وَمَا تَعْلَنُونَ، وَإِنَّهُ قَدْ كَانَ  
بِعِبَادِهِ عَلَى الْحَقِّ بِالْحَقِّ رُفُؤًا. ٢٥

يَا أَيُّهَا النَّاسُ!  
إِنْ كُنْتُمْ تَوَدُّونَ بِاللَّهِ وَحْدَهُ، فَاتَّبِعُونِي فِي ذِكْرِ اللَّهِ الْأَكْبَرِ  
مِنْ رَبِّكُمْ لِيَغْفِرَ اللَّهُ لَكُمْ خَطَايَاكُمْ. وَإِنَّ اللَّهَ قَدْ كَانَ  
بِالْمُؤْمِنِينَ غَفَارًا، رَحِيمًا. ٢٦

ع-٣

وَإِنَّا نَحْنُ قَدْ نَصْطَفِي الرِّسْلِ بِكَلِمَتِنَا وَنَفْضِلُ ذُرِّيَّتَهُمْ بِذِكْرِ  
اللَّهِ الْكَبِيرِ، بَعْضُهُمْ عَلَى بَعْضٍ  
بِحُكْمِ الْكِتَابِ مُسْتَوْرًا. ٢٧

وَإِنَّا نَحْنُ قَدْ أَتَيْنَاكَ حُكْمَ الْأَبْوَابِ بِإِذْنِ اللَّهِ، السَّمِيعِ،  
وَهُوَ اللَّهُ كَانَ عَلَى كُلِّ شَيْءٍ شَهِيدًا. ٢٨

29. We hath indeed sent Our Spirit unto Mary, and We accepted her vow as a Woman of Imrán unto Alláh, the Most High, for He, Alláh, is an Observer of His faithful servants.

30. We hath delightedly announced unto the Prophet Zechariah Our Name, Johanon, as a confirmation to this Most Great Word of Alláh from Alláh, and We hath on that account made Him a Leader and a Custodian within the Mother Book,

31. The likeness of the creation of the universe with Alláh is just as is Our Command, when We wish We simply say to it "Be" and it becometh an existing thing within the Commendable Book of Alláh from around the Fire.

32. Alláh hath invariably taught Thee the knowledge of the Book, from the Furqán, the Gospels, the Torah, the Psalms, and from all of the Scriptures that hath come before It. For Thou art indeed, in the estimation of Thy Lord, an Insignia affixed upon the portal of the Point of the Cryptic Letter Bá (ب).

33. We hath indeed galvanized Thee with the Tidings of the Unseen, and We hath veritably sent down upon Thee this Book, forbidding Thee misconduct and approving of good manners for Thee; so that humanity might have faith in Thy Remembrance, earnestly longing for the glory of the Ancient Faith of Alláh. For Alláh is knowledgeable of all things.

34. Those who suppose they can match Thee in the knowledge of something hath literally fallen from heaven unto a dead and forsaken land, for Alláh is a Witness of all things.

35. Alláh hath indeed made Thy essence relative to Our Essentia and Thy being to shimmer from the Light of the Ancient Essence of Alláh, Our Lord, for He, Alláh, is Capable of all things.

36. The self-indulgent hath indeed deceived themselves with regards to the Thy divine Remembrance, but they only harm themselves for Alláh hath truly fulfilled His Covenant. Truly I shall purify Thee, grant Thee life after death, and raise Thee unto the One True Alláh, and Ye shall decide by the leave of Alláh on the Day of Resurrection concerning what humanity is conflicted about regarding the Most Exalted Remembrance of Alláh, for Alláh is a Witness of all things.

37. Some of the people of the City say, "We are the helpers of Alláh", but when the divine Remembrance cometh to them all of a sudden they disdain from helping Us. Verily Alláh is my True Lord and thy True Lord, so venerate Him for this is the Sublime Path upraised directly by thy Lord.

وإنا نحن قد نزلنا روحنا على مريم وتقبلنا عن امرأة عمران نذرها لله العليّ وهو الله كان بعباده المؤمنين خبيراً ٣٩

وإنا نحن قد بشرنا النبيّ ذكريّا باسمنا يحيى مصدّقاً لكلمة الله الأكبر هذا من الله ونجعله بذلك في أم الكتاب سيّداً وحضوراً ٣٠

انّ مثل خلق العالمين عند الله كممثل أمرنا، إذا نريد ان نقول له كن، فكان في كتاب الله الحميد من حول النار مجوداً ٣١

وانّ الله قد علّمك علم الكتاب، من الفرقان، والإنجيل، والتوراة، والزبور، وما ورائها من الصحف. وإنك قد كنت عند ربك على باب النقطة من الباء المستور موقوفاً ٣٢

وإنا نحن قد أوحينا إليك من أنباء الغيب، ونزلنا عليك هذا الكتاب بالحق، وحزّمتنا عليك الخباثت وحلّلنا عليك الطّيّبات؛ ليؤمنون الناس بذكرك، رجاء لعزّ دين الله القديم بالحق. وكان الله بكلّ شيء عليمًا ٣٣

وانّ الذين يظنّون ان يمسّوك في شيء بشيء من العلم، فقد خزّوا من السّماء إلى أرض مينة مجتته، وكان الله على كلّ شيء شهيداً ٣٤

وان الله قد جعل ذاتك ممسوسة بذواتنا وكيونيتك متئلثة من نور ذات الله القديم ربنا، وهو، الله، كان على كلّ شيء قديراً ٣٥

وقد مكروا المشركون أنفسهم في ذكرك، ولن يضرّوا إلاّ أنفسهم وانّ الله قد وفّى بعهده. وأتى مظهرك، ومُتوفيك، ورافعك إلى الله الحق، وأنت تحكم بإذن الله يوم القيمة فيما يختلفون الناس في ذكر الله العليّ، وكان الله على كلّ شيء شهيداً ٣٦

ع-٤

إذ قالوا بعض أهل المدينة<sup>2</sup> نحن أنصار الله فلمّا جاءهم الذّكر بغتة إذا هم يعرضون عن نصرتن. وان الله ربّي وربكم الحقّ فاعبدوه وهذا صراط عليّ عند ربك مستقيماً ٣٧

38. Soon Allāh shall decide equitably between humanity. Then they shall be unable to find a barrier between themselves and the Pure Decision of Allāh, for the outcome of the Affair hath indeed been determined within the Mother Book,

39. Should the Affair attain unto hardship, deliberate by the leave of Allāh with the self-indulgent and say, "Come, let us call upon our Lord! He besides Whom there is no other god, by ourselves and thyself, for Allāh, He truly is a Witness of us, and He, Allāh, is Perceptive of all things!"

40. So by thy Lord! If ye make imprecations against the opposition, humanity shall stare unto the extremity of heaven and We shall send upon them, by the leave of Allāh, a thundering barrage from the fiery Rock. Were it not for Thy Prayer, truly the earth and some of them upon it, would have completely burned up, for Allāh is Capable of all things.

41. Say: O People of the Book! Believe in an equitable Word from Allāh clear to me and clear to thee, that ye worship only Him and that ye incorporate nothing in His veneration.

42. Take not some of thee over others as Lords in derogation to Allāh, for indeed He is but One God, nothing at all is like unto Him, and He is a Witness of all things.

6-ف

فسوف يحكم الله بين الناس بالحق. ثم لا يجدود في أنفسهم حرجاً من حكم الله الخالص، وقد كان الأمر في أم الكتاب مقضياً.

٣٨

وإذا بلغ الأمر إلى الشدة، فحاجج بإذن الله مع المشركين وقل، تعالوا ندع ربنا! الذي لا إله إلا هو، بأنفسنا وأنفسكم. وإن الله، لهو الحق شاهد علينا، وهو، الله، كان بكل شيء خبيراً!

٣٩

فوربك لو تباهل مع الكافر، ينظرون الناس إلى طرف السماء وإننا قد نرسل عليهم، بإذن الله، صاعقة من حجر النار. ولولا دعائك، لحرقة الأرض وبعض من عليها، وإن الله كان على كل شيء قديراً.

٤٠

قل يا أهل الكتاب! آمنوا إلى كلمة من الله سواء بيني وبينكم، إلا تعبدوا إلا إياه ولا تشركوا بعبادته شيئاً.

٤١

ولا تتخذوا من بعضكم بعضاً أرباباً من دون الله، إنما هو إله واحد، ليس كمثلته شيء، وهو الله كان على كل شيء شهيداً.

٤٢

ع-٦