

*We granteth admittance unto whomsoever We will into the magnificent, holy Gardens.*

Blessed is the one Who is gathered between the Hands of God on the Day of Resurrection, for God shall receive Them as a Gate amidst the gates of 'all things', inasmuch as They would be an exemplary Soul to which all who amongst the Faith of the Bayán would do well to return unto according to what hath been performed by that Gate.

*This Wáhid is the same Wáhid as the Qur'án in its entirety, which is both Manifest and Hidden, First and Last.*

And today, whosoever speaketh this Phrase of the Qur'an, which is the very essence of every Faith, is without a doubt speaking the same words Muḥammad, the Messenger of God - may God bless Him and His Family - previously spoke.

There is no doubt that it is impossible for the good pleasure of God to appear except through the good pleasure of He Whom the Almighty hath revealed as the Principal of His Proofs.

The Ninth Báb of the First Wáhid:

Regardeth the conviction that Ja'far ibn Muḥammad, upon Him be peace, hath returned to the phenomenal realm unto all who were faithfully awaiting Him and otherwise.