

After six days Jesus took Peter, James, and his brother John and led them up on a high mountain by themselves. He was transfigured in front of them, and his face shone like the sun; his clothes became as white as the light. Suddenly, Moses and Elijah appeared to them, talking with him.

Three Tabernacles	The Greatest in the Kingdom	Questions about the Law	The Final Summons
<p>Then Peter said to Jesus, "Lord, it's good for us to be here. If you want, I will set up three shelters here: one for you, one for Moses, and one for Elijah."</p>	<p>At that time the disciples came to Jesus and asked, "So who is greatest in the kingdom of heaven? "</p>	<p>When Jesus had finished saying these things, he departed from Galilee and went to the region of Judea across the Jordan. Large crowds followed him, and he healed them there.</p>	<p>"For the kingdom of heaven is like a landowner who went out early in the morning to hire workers for his vineyard. After agreeing with the workers on one denarius, he sent them into his vineyard for the day.</p>
<p>The Three become One</p>			
<p>While he was still speaking, suddenly a bright cloud covered them, and a voice from the cloud said, "This is my beloved Son, with whom I am well-pleased. Listen to him! " When the disciples heard this, they fell facedown and were terrified.</p> <p>Jesus came up, touched them, and said, "Get up; don't be afraid." When they looked up they saw no one</p>	<p>He called a small child and had him stand among them. "Truly I tell you," he said, "unless you turn and become like little children, you will never enter the kingdom of heaven. Therefore, whoever humbles himself like this child — this one is the greatest in the kingdom of heaven. And whoever welcomes one child like this in my name welcomes me.</p>	<p>Some Pharisees approached him to test him. They asked, "Is it lawful for a man to divorce his wife on any grounds? "</p> <p>"Haven't you read," he replied, "that he who created them in the beginning made them male and female, and he also said, 'For this reason a man will leave his father and mother and be joined to his wife, and the two will become</p>	<p>When he went out about nine in the morning, he saw others standing in the marketplace doing nothing. He said to them, 'You also go into my vineyard, and I'll give you whatever is right.' So off they went.</p> <p>About noon and about three, he went out again and did the same thing. Then about five he went and found others standing around and said to them,</p>

<p>except Jesus alone.</p>	<p>“But whoever causes one of these little ones who believe in me to fall away — it would be better for him if a heavy millstone were hung around his neck and he were drowned in the depths of the sea.</p>	<p>one flesh’? So they are no longer two, but one flesh. Therefore, what God has joined together, let no one separate.”</p> <p>“Why then,” they asked him, “did Moses command us to give divorce papers and to send her away? ”</p> <p>He told them, “Moses permitted you to divorce your wives because of the hardness of your hearts, but it was not like that from the beginning. I tell you, whoever divorces his wife, except for sexual immorality, and marries another commits adultery.”</p>	<p>‘Why have you been standing here all day doing nothing?’</p> <p>“ ‘Because no one hired us,’ they said to him.</p> <p>“ ‘You also go into my vineyard,’ he told them.</p>
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The Coming Of Elijah			
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<p>As they were coming down the mountain, Jesus commanded them, “Don’t tell anyone about the vision until the Son of Man is raised from the dead.”</p> <p>So the disciples asked him, “Why then do the scribes say that Elijah must come first? ”</p> <p>“Elijah is coming and will restore everything,” he replied. a “But I tell you: Elijah has already come, and they didn’t recognize him.</p>	<p>Woe to the world because of offenses. For offenses will inevitably come, but woe to that person by whom the offense comes. If your hand or your foot causes you to fall away, cut it off and throw it away. It is better for you to enter life maimed or lame than to have two hands or two feet and be thrown into the eternal fire. And if your eye causes you to fall away, gouge it out and throw it away. It is</p>	<p>His disciples said to him, “If the relationship of a man with his wife is like this, it’s better not to marry.”</p> <p>He responded, “Not everyone can accept this saying, but only those to whom it has been given. For there are eunuchs who were born that way from their mother’s womb, there are eunuchs who were made by men, and there are eunuchs who have made themselves that way because of the</p>	<p>When evening came, the owner of the vineyard told his foreman, ‘Call the workers and give them their pay, starting with the last and ending with the first.’</p> <p>“When those who were hired about five came, they each received one denarius. So when the first ones came, they assumed they would get more, but they also received a denarius each. When they received it, they began to complain to</p>
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<p>On the contrary, they did whatever they pleased to him. In the same way the Son of Man is going to suffer at their hands." Then the disciples understood that he had spoken to them about John the Baptist.</p>	<p>better for you to enter life with one eye than to have two eyes and be thrown into hellfire.</p>	<p>kingdom of heaven. The one who is able to accept it should accept it."</p>	<p>the landowner: "These last men put in one hour, and you made them equal to us who bore the burden of the day's work and the burning heat."</p> <p>"He replied to one of them, 'Friend, I'm doing you no wrong. Didn't you agree with me on a denarius? Take what's yours and go. I want to give this last man the same as I gave you. Don't I have the right to do what I want with what is mine? Are you jealous because I'm generous?'</p> <p>"So the last will be first, and the first last."</p>
<p>When they reached the crowd, a man approached and knelt down before him. "Lord," he said, "have mercy on my son, because he has seizures and suffers terribly. He often falls into the fire and often into the water. I brought him to your disciples, but they couldn't heal him."</p> <p>Jesus replied, "You unbelieving and perverse generation, how long will I be with you? How long must I put up with you?</p>	<p>"See to it that you don't despise one of these little ones, because I tell you that in heaven their angels continually view the face of my Father in heaven. What do you think? If someone has a hundred sheep, and one of them goes astray, won't he leave the ninety-nine on the hillside and go and search for the stray? And if he finds it, truly I tell you, he rejoices over that sheep more than over the ninety-nine that</p>	<p>Then little children were brought to Jesus for him to place his hands on them and pray, but the disciples rebuked them. Jesus said, "Leave the little children alone, and don't try to keep them from coming to me, because the kingdom of heaven belongs to such as these." After placing his hands on them, he went on from there.</p>	<p>While going up to Jerusalem, Jesus took the twelve disciples aside privately and said to them on the way, "See, we are going up to Jerusalem. The Son of Man will be handed over to the chief priests and scribes, and they will condemn him to death. They will hand him over to the Gentiles to be mocked, flogged, and crucified, and on the third day he will be raised."</p>

<p>Bring him here to me." Then Jesus rebuked the demon, and it came out of him, and from that moment the boy was healed.</p>	<p>did not go astray. In the same way, it is not the will of your Father in heaven that one of these little ones perish.</p>		
<p>Then the disciples approached Jesus privately and said, "Why couldn't we drive it out? "</p> <p>"Because of your little faith," he told them. "For truly I tell you, if you have faith the size of a mustard seed, you will tell this mountain, 'Move from here to there,' and it will move. Nothing will be impossible for you."</p> <p>(Some mss include v. : "However, this kind does not come out except by prayer and fasting.")</p>	<p>"If your brother sins against you, go tell him his fault, between you and him alone. If he listens to you, you have won your brother. But if he won't listen, take one or two others with you, so that by the testimony of two or three witnesses every fact may be established. b If he doesn't pay attention to them, tell the church. If he doesn't pay attention even to the church, let him be like a Gentile and a tax collector to you. Truly I tell you, whatever you bind on earth will have been bound in heaven, and whatever you loose on earth will have been loosed in heaven. Again, truly I tell you, if two of you on earth agree about any matter that you pray for, it will be done for you by my Father in heaven. For where two or three are gathered together in my name, I am there among</p>	<p>Just then someone came up and asked him, "Teacher, what good must I do to have eternal life? "</p> <p>"Why do you ask me about what is good? " he said to him. "There is only one who is good. If you want to enter into life, keep the commandments."</p> <p>"Which ones? " he asked him.</p> <p>Jesus answered: Do not murder; do not commit adultery; do not steal; do not bear false witness; honor your father and your mother; and love your neighbor as yourself.</p> <p>"I have kept all these," the young man told him. "What do I still lack? "</p> <p>"If you want to be perfect," Jesus said to him, "go, sell your belongings and give to the poor, and you will have treasure in heaven. Then come, follow me."</p> <p>When the young man heard that, he went away</p>	<p>Then the mother of Zebedee's sons approached him with her sons. She knelt down to ask him for something. "What do you want? " he asked her.</p> <p>"Promise," she said to him, "that these two sons of mine may sit, one on your right and the other on your left, in your kingdom."</p> <p>Jesus answered, "You don't know what you're asking. Are you able to drink the cup that I am about to drink? "</p> <p>"We are able," they said to him.</p> <p>He told them, "You will indeed drink my cup, but to sit at my right and left is not mine to give; instead, it is for those for whom it has been prepared by my Father."</p>

	them.”	grieving, because he had many possessions.	
<p>As they were gathering together in Galilee, Jesus told them, “The Son of Man is about to be betrayed into the hands of men. They will kill him, and on the third day he will be raised up.” And they were deeply distressed.</p>	<p>Then Peter approached him and asked, “Lord, how many times must I forgive my brother or sister who sins against me? As many as seven times? ”</p> <p>“I tell you, not as many as seven,” Jesus replied, “but seventy times seven.</p> <p>“For this reason, the kingdom of heaven can be compared to a king who wanted to settle accounts with his servants. When he began to settle accounts, one who owed ten thousand talents was brought before him. Since he did not have the money to pay it back, his master commanded that he, his wife, his children, and everything he had be sold to pay the debt.</p> <p>“At this, the servant fell facedown before him and said, ‘Be patient with me, and I will pay you everything.’ Then the master of that servant had compassion, released him, and forgave him the loan.</p> <p>“That servant went out and found one of his fellow</p>	<p>Jesus said to his disciples, “Truly I tell you, it will be hard for a rich person to enter the kingdom of heaven. Again I tell you, it is easier for a camel to go through the eye of a needle than for a rich person to enter the kingdom of God.”</p> <p>When the disciples heard this, they were utterly astonished and asked, “Then who can be saved? ”</p> <p>Jesus looked at them and said, “With man this is impossible, but with God all things are possible.”</p> <p>Then Peter responded to him, “See, we have left everything and followed you. So what will there be for us? ”</p> <p>Jesus said to them, “Truly I tell you, in the renewal of all things, when the Son of Man sits on his glorious throne, you who have followed me will also sit on twelve thrones, judging the twelve tribes of Israel. And everyone who has left houses or brothers or sisters or father or mother or</p>	<p>When the ten disciples heard this, they became indignant with the two brothers. Jesus called them over and said, “You know that the rulers of the Gentiles lord it over them, and those in high positions act as tyrants over them. It must not be like that among you.</p>

	<p>servants who owed him a hundred denarii. a He grabbed him, started choking him, and said, 'Pay what you owe! '</p> <p>"At this, his fellow servant fell down and began begging him, 'Be patient with me, and I will pay you back.' But he wasn't willing. Instead, he went and threw him into prison until he could pay what was owed. When the other servants saw what had taken place, they were deeply distressed and went and reported to their master everything that had happened. Then, after he had summoned him, his master said to him, 'You wicked servant! I forgave you all that debt because you begged me. Shouldn't you also have had mercy on your fellow servant, as I had mercy on you? ' And because he was angry, his master handed him over to the jailers to be tortured until he could pay everything that was owed.</p>	<p>children or fields because of my name will receive a hundred times more and will inherit eternal life.</p>	
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<p>When they came to Capernaum, those who collected the temple tax</p>	<p>So also my heavenly Father will do to you unless every one of you forgives</p>	<p>But many who are first will be last, and the last first.</p>	<p>On the contrary, whoever wants to become great among you must be your</p>
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<p>approached Peter and said, "Doesn't your teacher pay the temple tax?"</p> <p>"Yes," he said.</p> <p>When he went into the house, Jesus spoke to him first, "What do you think, Simon? From whom do earthly kings collect tariffs or taxes? From their sons or from strangers?"</p> <p>"From strangers," he said.</p> <p>"Then the sons are free," Jesus told him. "But, so we won't offend them, go to the sea, cast in a fishhook, and take the first fish that you catch. When you open its mouth you'll find a coin. Take it and give it to them for me and you."</p>	<p>his brother or sister from your heart."</p>		<p>servant, and whoever wants to be first among you must be your slave; just as the Son of Man did not come to be served, but to serve, and to give his life as a ransom for many."</p>
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The Final Miracle

As they were leaving Jericho, a large crowd followed him.

There were two blind men sitting by the road.

When they heard that Jesus was passing by, they cried out, "Lord, have mercy on us, Son of David!"

The crowd demanded that they keep quiet, but they cried out all the more,

"Lord, have mercy on us, Son of David!"

Jesus stopped, called them, and said, "What do you want me to do for you?"

"Lord," they said to him, "open our eyes."

Moved with compassion, Jesus touched their eyes.

Immediately they could see, and they followed him.

Matt. 17:1-3			
17:4-27	18:1-35	19:1-30	20:1-28
20:29-34			

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