

*Yea verily We hath appointed through the First Gate what God hath indeed testified of His Own Self about Himself, that verily "there is none other God except Him, the Lord of 'all things' ".*

Yet at the moment at which the Almighty expressed the return of the Qur'án, none appeared except a single Soul Whom is declared to be the 'Gate of gates' in His Presence.

*In this Dispensation nothing greater hath appeared within the station of exaltation than the Name of the Final Judge, He Who is the Person of the Seven Letters.*

Wherefore the reflections of the mirrors return not except unto their origin, for when the image of the sun in the mirror is withdrawn from it, it returneth unto it insofar as that was the origin of it. And neither its return nor its reoccurrence can persist except within the limits of its condition as a mirror.

And it is just as then, when He manifested the Dispensation of God, every name hath emulated and reflected God, for He is the First and the Last, the Manifest and the Hidden.

The Thirteenth Báb of the First Váhid:

Regardeth the statement that 'Alí ibn Muḥammad, upon Him be peace, hath returned to the phenomenal realm unto all who were faithfully awaiting Him and otherwise.