

*Yea, the sun is a Sign from Mine Own Self,
That every one of My faithful devotees may attest unto the likeness of its dawning in every Dispensation.*

He hath perfectly ordered the formation of 'all things' according to the count of 'all things' through a Command which He Himself hath revealed from the Court of His Own holiness and through which the Sun of His Own bounty hath shined forth, that 'all things' should be perfected by the commemoration of 'all things' by 'all things' through the perfection of His unveiling for the sake of the appearance of the subsequent Resurrection.

In the year 1270 (1260 AH/1844 CE), from the time of the declaration of Muhammad, the Messenger of God, the Bayán was established as the Book, and the Proof was announced as the Person of the Seven Letters.

Regard not this Phrase except as ye consider the likeness of the sun in the sky, and regard not one who believeth in It except as ye consider the resemblance in a mirror, for everyone who believeth in the Person of the Seven Letters deriveth their sentiment from one of the Names of God, mighty and glorious is He, whose appearance is as a leaf amongst the leaves of the Tree of Affirmation.

The Verses of God are the precedent which all who are upon the earth avail from becoming like those who are perplexed.

The Fourth Báb of the First Váhid:

Regardeth the conviction that Faṭimah, may the blessings of God be upon Her, hath returned to the phenomenal realm unto all who were faithfully awaiting Her and otherwise.