

*I created Thee as Thou art, then 'all things' through Thy Word as a Command from Ourselves.
Yea, We are omnipotent!*

Until everything is given its due compensation, then He shall compensate 'all things', whether from the negation of His Justice or in affirmation of His Grace.

And He appointed the Gates of the Faith to amount to Nineteen within the Wáhid.

'All things' are related unto this one essential thing, and 'all things' hath been created through this essential thing. In the latter resurrection, this essentiality is none other than the Soul of 'Him Whom God shall cause to be made manifest' Who shall utter in all matters:

“Yea, verily, I am God, there is none other God except Me!

Verily all that is beside Me is My creation.

O My Creation! Be devoted only to Me!”

There is no doubt that the honor of a devotee is held in the distinction of God and His recognition, acknowledging His justice, and following His good pleasure.

The Fifth Báb of the First Wáhid:

Regardeth the conviction that Ḥasan, upon Him be peace, hath returned to the phenomenal realm unto all who were faithfully awaiting Him and otherwise.