

*This is that which hath appeared from the Lord, the Supreme, the Most Exalted*

*In the Name of God, the Sacred, the Most Holy*

*Yea, verify, I am God, there is none other God except Me!*

*Verify all that is beside Me is My creation,*

*Say: O My Creation!*

*Be devoted only to Me!*

Veneration and dedication belongeth unto the noble Sovereign of the holy, boundless, and majestic Sanctuary, He Who hath everlastingly been and Who shall forevermore remain within the subtlety of His Own existence, Whose Identity hath been everlastingly and shall forever remain within the sublimity of His eternity eminently exalted above the discernment of 'all things'.

He hath generated no Sign indicating the vastness of His Own Mind within any single thing except that 'all things' are bewildered about His Awareness, nor hath He disclosed a Revelation through the agency of anything except by means relative to His Own Self.

Wherefore is He eminently exalted beyond the affiliation of any such thing, and He hath generated 'all things' in such a manner that the subtle nature within all shall confess on the Day of Resurrection that no just comparison can be made unto Him, that naught is adequate, comparable, equivalent, or even similar unto Him.

Indeed, He hath been and shall remain forevermore secluded within the Realm of His Own Divine Self, and He hath been and shall remain forevermore Absolute within the Sovereign Lordship of His Own Self.

No such thing hath recognized Him as He deserveth to be recognized, nor can any such thing hope to do so, for whatsoever maketh mention of Him cometh from the mention of that thing which He Himself hath generated through the operation of His Own divine Purpose and is a Revelation of Himself from the sublime heights of His divine Throne.

He fashioned the Sign of His recognition deep within 'all things' that they could be assured that He is the First and the Last, the Apparent and the Hidden, the Creator and the Sustainer, the Dominant and the Knowing, the Hearer and the Watcher, the Subduer and the Upright, the Giver of life and death, the Omnipotent and the Immaculate, the Absolute and the Magnanimous, and it is He Who hath not nor shall He ever instruct anyone lest it be for the exaltation of His Own veneration, the promotion of His Own dedication, the sanctification of His Own communion, and the elevation of His Own adoration.

For Him there is no beginning except through His Own introduction, nor is there an end for Him except through His Own conclusion.

*The abstracted essence of this Váhid is that The Almighty, mighty and glorious is He,  
hath Himself eternally existed and shall continue to exist beyond the limitless reaches of eternity  
and the far-reaching expanses of antiquity.*

Within the first Gate of the enumeration of 'all things' there is a provision that God, mighty and glorious is He, hath imposed,

The Phrase '**There is no God but God**' is indeed essential to the truth. Wherefore every utterance hath returned unto this utterance, and through this Phrase the arrangement of another creation shall also be declared. The appreciation of this Phrase is predicated upon the knowledge of the Point of the Bayán Whom God hath established as the Person of the Seven Letters.