

# *The Book of the Heavens and the Earth*

Before there was anything that was made:	Fresh Morning	Hectic Day	End of the Day	
`Alám <sup>1</sup> Age/Duration	Gen. 2:4-7 Day 1-Evening	Gen. 2:8-25 Day 1-Morning	Gen. 3:1-24 Day 1-Afternoon	Gen. 4:1-26 Day 2 Evening <sup>2</sup>
<b>Heavens:</b>	Heavens	Eden	Wisdom of the Beasts	Firmament
<b>Earth:</b>	1. No Plants	<b>Garden:</b> 1. God plants Trees	<b>Tree of Knowledge</b> 1. Good for Food	<b>Waters Below</b>
	2. No Herbs	2. God plants the Tree of Life	2. Pleasing to the Eyes	
	3. No Rain or Adam to till the Ground	3. God plants the Tree of the Knowledge of Good and Evil <sup>3</sup>	3. Desirable for making one wise	
<b>Spirit:</b>	Mist	River of the Garden/ 4 Heads	Spirit of the Day: Breeze of the Day/Afternoon	
<b>Conditions +/- :</b>	-	+	Beginning of Negativity	Adam and Eve procreate
<b>Conception/Objective Introduction/Organization</b>	Face of the Ground watered from rising mist	God places Adam in the Garden	Serpent mocks God; deceives the Woman	Conceive two sons Cain and Abel
<b>Chaotic Harmonization: Development/Inheritance/Materialization:</b>	Man Formed from the Dust of the Ground	Adam to cultivate and tend the Garden	They eat the Fruit; Eyes opened; They realize they are naked	Tiller of the Ground Tender of Sheep
<b>Synchronization:</b>	Breath of Life	God Commands Adam: Eat from the Trees but not the Tree of Knowledge	God enters the Garden, Calls out, They hide	They offer Sacrifice; They are not equal in the Eyes of God; Cain kills Abel
<b>Behavior/Causes/Effects/Formalization:</b>	Adam becomes a Living Soul	God forms the animals, Adam names them	God questions Them; the Serpent beguiled Them	God questions Cain; Cain reasons with God
<b>Determination/Dexterity/Ability/Judgment:</b>	There is now a Man to cultivate the Ground	God causes Adam to sleep, forms the Woman	God curses the Serpent and judges Adam and Eve/She is named	God judges Cain
<b>Completion/Rest/Expansion/Actualization/Attainment:</b>	Conscious Life	Woman/Ishshah-Day Man/Ish-Night	Sent away from the Garden; Cherubim guard the Tree of Life	Cain settles East of Eden in Nod

<sup>1</sup> Seven Yawm or "Days" is equal to One `Alám. One `Alám is one world or period of prolonged time initiated by an Amr (Act/Command) of God which begins with "Be". This world will persist until all the Amr is at a full rest, at this time a new `Alám is initiated. Remnants/Elements of previous `Alám persist and are reborn/reconstituted/reinitiated into the successive `Alám. For each Yawm (Day) there are two `Alám before the successive Yawm, one for the Evening and one for the Day.

<sup>2</sup> Here the process of unfolding the `Alám paradigm of Day 2 is followed.

<sup>3</sup> Tree of Knowledge henceforth

Waters Below	Waters Above~Heaven
Cain and His Wife procreate	Adam and Eve procreate
Enoch~City	Seth
Tent Dwelling~Cattle	God appointed a Son
Play Harp and Organ~Music	Abel's Replacement
Brass and Iron~Metal Workers	Seth and His Wife conceive
Lamech Kills a Man	Enosh
Lamech laments	Humanity begins to call upon the Name of the LORD <sup>4</sup>

I. Adam~אדם	Eve~חוה	2. Cain~קין	Abel~הבל
120: a human: male/female; 119: red faced/flush	2332: life-giver; 2331: to declare, show	7014: to strike/split-a spear 6969: to chant or wail Used as a play on words with 7069: to procure	1893-1891/2: vanity/emptiness; transitory/impermanence

3. Enoch~חנוך	4. Irad~עירד	5. Mehujael~מחייאל	6. Methusael~מתושאל	7. Lamech~למך: two wives
2585: initiated; 2596: to narrow/hone	5897: a fugitive; 6166: to sequester	4232-4229/410: Smitten of El; 4229: to wipe/erase	4967-4962/410: Man Who is of El	3929: to make low; to be humbled (uncertain)

Lamech and Adah~עדה 5711: ornament	Lamech and Zillah~צלה 6741-6738: shaded/to shade
Jabal~יבל 2989: to flow/bring forth	Tubal-Cain~תובל קין 8423-2986/7014 (see 8398): Offspring of Cain
Jubal~יובל 3106: streaming/flowing	Naamah~נעמה 5279-5277: pleasantness/blessed/agreeable

Seth~שת	Enosh~אנוש
8352-7896: substituted/placement/to appoint	583-582: a mortal

<sup>4</sup> Introduction of YHWH as the LORD