

Thus within every Gate the True Name hath been declared from Us, as well as one of 'the Letters of the Living', for they hath returned unto 'the First Life'. Muhammad, the Messenger of God, and those who are the divine Witnesses in the sight of God as well as the Gates of Guidance hath been renewed within the New Creation according to the Promise of God in the Furqán that the number of the Wáhid would appear within the first Wáhid as a grace from Ourselves. Yea, We are forever graceful!

Upon the earth, the Name 'the Outstretched' prevailed, by which the heavens, raised by the Qur'án, were folded up and returned to the the Primal Point; but none attest unto that except God and whoso is with Him.

*Whosoever reciteth the Verse:
"God hath testified that there is no God but Him, the Most Exalted, the Most Beloved.*

Whosoever saith: "God, God is my Lord and I associate no partner with my only Lord.

Within every Dispensation, They hath brazenly commemorated a Name amidst society, and within every Dispensation there hath been a remarkable transformation to Their nominal forms; however, these Names exemplify Their inherent qualities, which emulate God and emanate from the depths of Their inmost heart.

The Sixteenth Báb of the First Wáhid:

Regardeth the statement that the First Gate hath returned to the phenomenal realm unto all who were faithfully awaiting Him and otherwise.