

Hast thou not heard what a man of the family of Pharaoh, a believer, hath said of old, and which God recounted unto His Apostle, Whom He hath chosen above all human beings, and entrusted with His Message, and made the source of His mercy unto all them that dwell on earth?

*He said, and He, verily, speaketh the truth:
 "Will ye slay a man because he saith my Lord is God,
 when he hath already come to you with proofs of his mission?"*

*And if he be a liar, on him will be his lie,
 but if he be a man of truth, part at least of what he threateneth will fall upon you."
 This is what God hath revealed unto His Well-Beloved One, in His unerring Book,*

And yet, ye have failed to incline your ears unto His bidding, have disregarded His law, have rejected His counsel as recorded in His Book, and have been of them that have strayed far from Him. How many those who, every year, and every month, have because of you been put to death!

*How manifold the injustices ye have perpetrated—
 injustices the like of which the eye of creation hath not seen, which no chronicler hath ever recorded!
 How numerous the babes and sucklings who were made orphans, and the fathers who lost their sons,
 because of your cruelty, O ye unjust doers!*

*How oft hath a sister pined away and mourned over her brother,
 and how oft hath a wife lamented after her husband and sole sustainer!*

Iniquity of the Kings	People of Persia	Minister of the Shah	Divines of the City
<p>Your iniquity waxed greater and greater until ye slew Him Who had never taken His eyes away from the face of God, the Most Exalted, the Most Great. Would that ye had put Him to death after the manner men are wont to put one another to death! Ye slew Him, however, in such circumstances as no man hath ever witnessed. The heavens wept sore over Him, and the souls of them who are nigh unto God cried out for His affliction.</p>	<p>Give heed to My warning, ye people of Persia! If I be slain at your hands, God will assuredly raise up one who will fill the seat made vacant through My death, for such is God's method carried into effect of old, and no change can ye find in God's method of dealing. Seek ye to put out God's light that shineth upon His earth? Averse is God from what ye desire. He shall perfect His light, albeit ye abhor it in the secret of your hearts.</p>	<p>Certain ones among you have said: "He it is Who hath laid claim to be God." By God! This is a gross calumny. I am but a servant of God Who hath believed in Him and in His signs, and in His Prophets and in His angels. My tongue, and My heart, and My inner and My outer being testify that there is no God but Him, that all others have been created by His behest, and been fashioned through the operation of His Will. There is none other God but Him,</p>	<p>O ye divines of the City! We came to you with the truth, whilst ye were heedless of it. Methinks ye are as dead, wrapt in the coverings of your own selves. Ye sought not Our presence, when so to do would have been better for you than all your doings. Know ye that the Sun of vicegerency hath dawned in all truth, and yet ye have turned away therefrom. The Moon of guidance hath risen high in the midmost heaven, and yet ye remain veiled</p>

<p>Was He not a Scion of your Prophet's ancient House? Had not His fame as a direct descendant of the Apostle been spread abroad amongst you? Why, then, did ye inflict upon Him what no man, however far ye may look back, hath inflicted upon another? By God! The eye of creation hath never beheld your like. Ye slay Him Who is a Scion of your Prophet's House, and rejoice and make merry while seated on your seats of honour! Ye utter your imprecations against them who were before you, and who have perpetrated what ye have perpetrated, and remain yourselves all the time unaware of your enormities!</p>		<p>the Creator, the Raiser from the dead, the Quickener, the Slayer. I am He that telleth abroad the favours with which God hath, through His bounty, favoured Me. If this be My transgression, then I am truly the first of the transgressors. I and My kindred are at your mercy. Do ye as ye please, and be not of them that hesitate, that I might return to God My Lord, and reach the place where I can no longer behold your faces. This, indeed, is My dearest wish, My most ardent desire. Of My state God is, verily, sufficiently informed, observant.</p>	<p>therefrom. The Star of divine bounty hath shone forth above the horizon of eternal holiness, and yet ye have strayed far therefrom.</p>
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<p>Be fair in your judgement. Did they whom ye curse, upon whom ye invoke evil, act differently from yourselves? Have they not slain the descendant of their Prophet as ye have slain the descendant of your own? Is not your conduct similar to their conduct? Wherefore, then, claim ye to be</p>	<p>Pause for but a little while and reflect, O Minister, and be fair in thy judgement. What is it that We have committed that could justify thee in having slandered Us unto the King's Ministers, in following thy desires, in perverting the truth, and in uttering thy calumnies against Us? We have never</p>	<p>Imagine thyself to be under the eye of God, O Minister! If thou seest Him not, He, in truth, clearly seeth thee. Observe, and judge fairly Our Cause. What is it that We have committed that could have induced thee to rise up against Us, and to slander Us to the people, if thou be of them who are</p>	<p>Know ye, that had your leaders, to whom ye owe allegiance, and on whom ye pride yourselves, and whom ye mention by day and by night, and from whose traces ye seek guidance—had they lived in these days, they would have circled around Me, and would not have separated</p>
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<p>different from them, O ye sowers of dissension amongst men?</p>	<p>met each other except when We met thee in thy father's house, in the days when the martyrdom of Imám Ḥusayn was being commemorated. On those occasions no one could have had the chance of making known to others his views and beliefs in conversation or in discourse. Thou wilt bear witness to the truth of My words, if thou be of the truthful. I have frequented no other gatherings in which thou couldst have learned My mind or in which any other could have done so. How, then, didst thou pronounce thy verdict against Me, when thou hadst not heard My testimony from Mine own lips? Hast thou not heard what God, exalted be His glory, hath said: "Say not to everyone who meeteth you with a greeting, 'Thou art not a believer.'" "Thrust not away those who cry to their Lord at morn and even, craving to behold His face." Thou hast indeed forsaken what the Book of God hath prescribed, and yet thou deemest thyself to be a</p>	<p>just? We departed out of Ṭihrán, at the bidding of the King, and, by his leave, transferred Our residence to 'Iráq. If I had transgressed against him, why, then, did he release Me? And if I were innocent of guilt, wherefore did ye afflict Us with such tribulation as none among them that profess your faith hath suffered? Hath any of Mine acts, after Mine arrival in 'Iráq, been such as to subvert the authority of the government? Who is it that can be said to have detected anything reprehensible in Our behaviour? Enquire for thyself of its people, that thou mayest be of them who have discerned the truth.</p>	<p>themselves from Me, whether at eventide or at morn. Ye, however, did not turn your faces towards My face, for even less than a moment, and waxed proud, and were careless of this Wronged One, Who hath been so afflicted by men that they dealt with Him as they pleased. Ye failed to inquire about My condition, nor did ye inform yourselves of the things which befell Me. Thereby have ye withheld from yourselves the winds of holiness, and the breezes of bounty, that blow from this luminous and perspicuous Spot.</p>
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	believer!		
<p>And when ye took away His life, one of His followers arose to avenge His death. He was unknown of men, and the design he had conceived was unnoticed by anyone. Eventually he committed what had been preordained. It behoveth you, therefore, to attach blame to no one except to yourselves, for the things ye have committed, if ye but judge fairly. Who is there on the whole earth who hath done what ye have done? None, by Him Who is the Lord of all worlds!</p>	<p>Despite what thou hast done I entertain—and to this God is My witness—no ill will against thee, nor against anyone, though from thee and others We receive such hurt as no believer in the unity of God can sustain. My cause is in the hand of none except God, and My trust is in no one else but Him. Erelong shall your days pass away, as shall pass away the days of those who now, with flagrant pride, vaunt themselves over their neighbour. Soon shall ye be gathered together in the presence of God, and shall be asked of your doings, and shall be repaid for what your hands have wrought, and wretched is the abode of the wicked doers!</p>	<p>For eleven years We dwelt in that land, until the Minister representing thy government arrived, whose name Our pen is loth to mention, who was given to wine, who followed his lusts, and committed wickedness, and was corrupt and corrupted 'Íraq. To this will bear witness most of the inhabitants of Baghdád, wert thou to inquire of them, and be of such as seek the truth. He it was who wrongfully seized the substance of his fellow-men, who forsook all the commandments of God, and perpetrated whatever God had forbidden. Eventually, he, following his desires, rose up against Us, and walked in the ways of the unjust. He accused Us, in his letter to thee, and thou didst believe him and followed in his way, without seeking any proof or trustworthy evidence from him. Thou didst ask for no explanation, nor didst thou attempt either to investigate or ascertain the matter, that</p>	<p>Methinks ye have clung to outward things, and forgotten the inner things, and say that which ye do not. Ye are lovers of names, and appear to have given yourselves up to them. For this reason make ye mention of the names of your leaders. And should anyone like them, or superior unto them, come unto you, ye would flee him. Through their names ye have exalted yourselves, and have secured your positions, and live and prosper. And were your leaders to reappear, ye would not renounce your leadership, nor would ye turn in their direction, nor set your faces towards them.</p>

		<p>the truth might be distinguished from falsehood in thy sight, and that thou mightest be clear in thy discernment. Find out for thyself the sort of man he was by asking those Ministers who were, at that time, in 'Irâq, as well as the Governor of the City and its high Counsellor, that the truth may be revealed to thee, and that thou mayest be of the well-informed.</p>	
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<p>All the rulers and kings of the earth honour and revere the descendants of their Prophets and holy men, could ye but perceive it. Ye, on the other hand, are responsible for such acts as no man hath, at any time, performed. Your misdeeds have caused every understanding heart to be consumed with grief. And yet, ye have remained sunk in your heedlessness, and failed to realize the wickedness of your actions.</p>	<p>By God! Wert thou to realize what thou hast done, thou wouldst surely weep sore over thyself, and wouldst flee for refuge to God, and wouldst pine away and mourn all the days of thy life, till God will have forgiven thee, for He, verily, is the Most Generous, the All-Bountiful. Thou wilt, however, persist, till the hour of thy death, in thy heedlessness, inasmuch as thou hast, with all thine heart, thy soul and inmost being, busied thyself with the vanities of the world. Thou shalt, after thy departure, discover what We have revealed unto thee, and</p>	<p>God is Our witness! We have, under no circumstances, opposed either him, or others. We observed, under all conditions, the precepts of God, and were never one of those that wrought disorders. To this he himself doth testify. His intention was to lay hold on Us, and send Us back to Persia, that he might thereby exalt his fame and reputation. Thou hast committed the same crime, and for the self-same purpose. Ye both are of equal grade in the sight of God, the sovereign Lord of all, the All-Knowing.</p>	<p>We found you, as We found most men, worshipping names which they mention during the days of their life, and with which they occupy themselves. No sooner do the Bearers of these names appear, however, than they repudiate them, and turn upon their heels. Thus have We found you, and thus have We reckoned up your actions and borne witness to all your doings in this day. Know ye that God will not, in this day, accept your thoughts, nor your remembrance of Him, nor your turning towards Him, nor your devotions, nor your vigilance, unless ye be</p>
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	<p>shalt find all thy doings recorded in the Book wherein the works of all them that dwell on earth, be they greater or less than the weight of an atom, are noted down.</p>		<p>made new in the estimation of this Servant, could ye but perceive it.</p>
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<p>Ye have persisted in your waywardness until ye rose up against Us, though We had committed nothing to justify your enmity. Fear ye not God Who hath created you, and fashioned you, and caused you to attain your strength, and joined you with them that have resigned themselves to Him? How long will ye persist in your waywardness? How long will ye refuse to reflect? How long ere ye shake off your slumber and are roused from your heedlessness? How long will ye remain unaware of the truth?</p>	<p>Heed, therefore, My counsel, and hearken thou, with the hearing of thine heart, unto My speech, and be not careless of My words, nor be of them that reject My truth. Glory not in the things that have been given thee. Set before thine eyes what hath been revealed in the Book of God, the Help in Peril, the All-Glorious: “And when they had forgotten their warnings, We set open to them the gates of all things,” even as We did set open to thee and to thy like the gates of this earth and the ornaments thereof. Wait thou, therefore, for what hath been promised in the latter part of this holy verse, for this is a promise from Him Who is the Almighty, the All-Wise—a promise that will not prove untrue.</p>	<p>It is not Our purpose in addressing to thee these words to lighten the burden of Our woe, or to induce thee to intercede for Us with anyone. Nay, by Him Who is the Lord of all worlds! We have set forth the whole matter before thee, that perchance thou might realize what thou hast done, might desist from inflicting on others the hurt thou hast inflicted on Us, and might be of them that have truly repented to God, Who created thee and created all things, and might act with discernment in the future. Better is this for thee than all thou dost possess, than thy ministry whose days are numbered.</p>	<p>By God! The Tree of vicegerency hath been planted, the Point of knowledge hath been made plain, and the sovereignty of God, the Help in Peril, the Self-Subsisting, hath been established. Fear ye the Lord. Follow not the promptings of your evil desires, but keep the law of God all your days. Renew the rules of the ways ye follow, that ye may be led by the light of guidance and may hasten in the path of the True One.</p>



<p>Ponder in thine heart. Did ye, notwithstanding your behaviour and the things your hands have wrought, succeed in quenching the fire of God or in putting out the light of His Revelation—a light that hath enveloped with its brightness them that are immersed in the billowing oceans of immortality, and hath attracted the souls of such as truly believe in and uphold His unity? Know ye not that the Hand of God is over your hands, that His Decree transcendeth all your devices, that He is supreme over His servants, that He is equal to His Purpose, that He doth what He wisheth, that He shall not be asked of whatever He willeth, that He ordaineth what He pleaseth, that He is the Most Powerful, the Almighty? If ye believe this to be the truth, wherefore, then, will ye not cease from troubling and be at peace with yourselves?</p>	<p>I know not the path ye have chosen and which ye tread, O congregation of My ill-wishers! We summon you to God, We remind you of His Day, We announce unto you tidings of your reunion with Him, We draw you nigh unto His court, and send down upon you tokens of His wondrous wisdom, and yet lo, behold how ye reject Us, how ye condemn Us, through the things which your lying mouths have uttered, as an infidel, how ye devise your devices against Us! And when We manifest unto you what God hath, through His bountiful favour, bestowed upon Us, ye say, “It is but plain magic.”</p>	<p>Beware lest thou be led to connive at injustice. Set thy heart firmly upon justice, and alter not the Cause of God, and be of them whose eyes are directed towards the things that have been revealed in His Book. Follow not, under any condition, the promptings of thine evil desires. Keep thou the law of God, thy Lord, the Beneficent, the Ancient of Days. Thou shalt most certainly return to dust, and shalt perish like all the things in which thou takest delight. This is what the Tongue of truth and glory hath spoken.</p>	<p>O ye wise men of the City and philosophers of the world! Beware lest human learning and wisdom cause you to wax proud before God, the Help in Peril, the Self-Subsisting. Know ye that true wisdom is to fear God, to know Him, and to recognize His Manifestations. This wisdom, however, can be attained only by those who detach themselves from the world, and who walk in the ways of the good pleasure of their Lord. Are ye possessed of greater wisdom than the one who contrived a moon which would rise from one well and set in another, and whose light was visible at a distance of three leagues? God, verily, blotted out every trace of his works and returned him unto dust, as ye have already heard or are now informed. How many the sages and philosophers who equalled or surpassed him in learning and wisdom! And how vast the number of those who equalled or surpassed yourselves! Some</p>
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			<p>of them believed in God, while others disbelieved and joined partners with Him. The latter were at last cast into the Fire, there to take up their abode, while the former returned unto the mercy of their Lord, therein to abide. For God doth not ask you of your sciences, but of your faith and of your conduct. Are ye greater in wisdom than the One Who brought you into being, Who fashioned the heavens and all that they contain, the earth and all that dwell upon it? Gracious God! True wisdom is His. All creation and its empire are His. He bestoweth His wisdom upon whomsoever He chooseth amongst men, and withholdeth it from whomsoever He desireth. He, in truth, is the Bestower and the Withholder, and He, verily, is the All-Bountiful, the All-Wise.</p>
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<p>Ye perpetrate every day a fresh injustice, and treat Me as ye treated Me in times past, though I never attempted to meddle with your affairs. At no time have</p>	<p>The same words were spoken by the generations that were before you and were what ye are, did ye but perceive it. Ye have thereby deprived yourselves of the</p>	<p>Rememberest thou not God's warning uttered in times past, that thou mayest be of them that heed His warning? He said, and He, verily, speaketh the truth:</p>	<p>O ye learned of the world! Ye failed to seek Our presence, that ye might hearken unto the sweet melodies of the Spirit and perceive that which God in</p>
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<p>I opposed you, neither have I rebelled against your laws. Behold how ye have, at the last, made Me a prisoner in this far-off land! Know for a certainty, however, that whatever your hands or the hands of the infidels have wrought will never, as they never did of old, change the Cause of God or alter His ways.</p>	<p>bounty of God and of His grace, and shall never obtain them till the day when God will have judged between Us and you, and He, verily, is the best of judges.</p>	<p>“From it (earth) have We created you, and unto it will We return you, and out of it will We bring you forth a second time.” This is what God ordained unto all them that dwell on earth, be they high or low. It behoveth not, therefore, him who was created from dust, who will return unto it, and will again be brought forth out of it, to swell with pride before God, and before His loved ones, to proudly scorn them, and be filled with disdainful arrogance. Nay, rather it behoveth thee and those like thee to submit yourselves to them Who are the Manifestations of the unity of God, and to defer humbly to the faithful, who have forsaken their all for the sake of God, and have detached themselves from the things which engross men’s attention, and lead them astray from the path of God, the All-Glorious, the All-Praised. Thus do We send down upon you that which shall profit you and profit them that have placed their whole trust and confidence in their Lord.</p>	<p>His bounty hath pleased to bestow upon Me. Verily, this grace hath now escaped you, did ye but know. Had ye sought Our presence, We would have imparted unto you a knowledge that would have rendered you independent of all else. But this ye failed to do, and thus hath the decree of God been fulfilled. Now have I been forbidden to disclose it, since We stand accused of sorcery, if ye perceive Our meaning. The same words were uttered by the deniers of old, men whom death hath long since overtaken and who now dwell in the fire bemoaning their plight. The deniers of this day shall likewise meet their doom. Such is the irrevocable decree of Him Who is the All-Powerful, the Self-Sufficient.</p>
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*I counsel you, in the end, not to overstep the bounds of God, nor to heed the ways and habits of men,
for these can neither "fatten nor appease your hunger".*

Fix, rather, your gaze upon the precepts of God.

*Whosoever desireth, let him accept this counsel as a path leading unto his Lord,
and whosoever desireth, let him return to his own idle imaginings.*

*My Lord, verily, is independent above all who are in the heavens and on the earth,
and above all that they say and do.*

*I close with these words uttered by God, exalted be His glory:
"Say not to everyone who meeteth you with a greeting, 'Thou art not a believer'."*

*Peace be upon you, O concourse of the faithful,
and praise be to God, the Lord of the worlds.*