

Unity III

Arabic Bayán - Wáhid III

Báb 1 - Whatsoever is mentioned by Him in name belongeth unto Him, yea, verily, He is more worthy of It than any other

Báb 2 - Through His Word He createth everything that is spoken about, for verily, His Word is Essential

Báb 3 - The Bayán and whatsoever it containeth circleth round about the Phrase 'Him Whom God shall cause to be made manifest' just as the Alif and whatsoever it containeth circleth round about the Phrase 'Muḥammad is the Messenger of God', for whatsoever God hath revealed about Him in His beginning and whatsoever concerneth Him is equivalent to His Phrase at the time of His subsequent appearance

Báb 4 - That which God revealed unto Him, of Verses and Words, is greater and more sublime than what hath been previously revealed

Báb 5 - Concerning the establishment of prominent Mausoleums upon the earth, whether they should be erected or not, the Command is within His Hand

Báb 6 - Concerning the notion that whatsoever hath received a Name is what God hath fashioned within the bounds of *the realm of Originality*.

Báb 7 - Concerning that which God hath revealed with regards to the Commemoration of His Reunion: The Meeting of the Lord hath no other intention but 'Him Whom God shall cause to be made manifest'; for the Identity of God remaineth unseen

Báb 8 - Whatsoever is considered to be 'Superior Knowledge' is contained within the Bayán

Báb 9 - Whatsoever is within the Bayán is contained within a single Verse of the Bayán

Báb 10 - Whatsoever is contained within this Verse is the same as the first Verse: God hath testified to the eminence of the Word of God, mighty and glorious is He

Báb 11 - Concerning that which is contained within the Verse of the Basmalah, 'In the Name of God, the Most Sacred, the Most Holy'

Báb 12 - The Point is just as a mirror facing the sun and the remaining Letters are like mirrors facing it, all of that which is within the point is also within the Basmalah, and whoso sayeth, "God, God is my Lord and I equate nothing with Him, my Lord is One" hath in very deed mentioned what God hath designated within the Point

Báb 13 - It is impermissible to seek inquiries from 'Him Whom God shall cause to be made manifest' except through writing, and in so doing shall benefit others more than someone who merely professeth their faith with the tongue, for God is a witness of 'all things'

Báb 14 - Concerning the importance of regarding the Bayán with the utmost vigilance in the company of every soul

Báb 15 - Whosoever confideth 'In Him Whom God shall cause to be made manifest' hath veritably confided in God Himself and whatsoever God hath commanded through Him in every divine Realm, yet whoso confideth not in Him but confideth in God and whatsoever faith they held from before, it will be as if they never had faith, and they shall enter the Fire. ***(**Bahá'u'lláh** is the Name of every Manifestation)

Báb 16 - The Prohibition of any undertaking except through the Paradigm of the *divine* Point

Báb 17 - The prohibition of transcribing all the Works of the divine Point except with the most exquisite handwriting, and should anyone transcribe even a single Letter in an inferior manner, their deeds shall be invalidated and they would not be considered Faithful

Báb 18 - Whosoever desireth to interpret something from the divine Works of the Point or to produce anything from the Book of God in accordance with God's good pleasure, it is prohibited to provide a version for someone unless they have written it themselves in the most beautiful handwriting, either written line by line or in another way, then it may be presented as a gift; otherwise, it is impermissible

Báb 19 - Permission is granted to whomsoever desireth to dispense with what God hath bestowed upon them in an effort to promote the divine Works of the Point howsoever they propose, until they ascend with the Beloved of God