



بِسْمِ اللَّهِ الْأَبِيِّ يَا بَهَاءَ الْأَبِيِّ

What is the Greatest Name?

According to the Qur'án the most beautiful Names belong to God.¹

According to His Holiness² Bahá'u'lláh, the Greatest Name is Alláh الله.³ The value of the Name is three. $1+30+30+5=66 \equiv 12 \subseteq 3'$. This Name is repeatedly pronounced in what is called the Takbír, the magnification of God, Alláhu Akbar الله أكبر, which means 'God is greater'. In the Arabic language this type of phrase is called an 'elative', an adjectival form that denotes intensity or continuous/absolute superiority/wholeness. The value of the phrase is nineteen. $1+30+30+5+1+20+2+200= 289 \subseteq 19'$ - Nineteen is the Prime Number that has been raised over the Saqar (hellfire).⁴ This number is fixed as a trial for those who doubt, so that those who 'maintain/study/read' the Book may attain certitude that it is the Book of God, and so that those who believe in it may further deepen in their faith. And finally, so that the people of the Book shall have no further doubts about it.⁵

How can the people of the Book utilize the number nineteen in order to mollify their doubts about the sacredness of the Holy Qur'án? The most credible and useful connection the people of the Book have with the number nineteen is with the Hebrew Alphabet and the narrative of Adam and Eve. The value of the Hebrew Alphabet is 19', as well as the value of the Hebrew word הווי - Eve $8+6+5= 19'$

Considering the valuable connection between the Alphabet itself and Eve is moderately surprising. The woman has long stood as a symbol of wisdom amongst several ancient cultures, and to consider the Mother of all the living as a symbol of language itself reveals/forms a coherent, integral system of education. Paul states, 'Faith comes through hearing, and hearing by the Word of God.'⁶ How else could the Word of God be established other than through language? And every language is firmly established through its Alphabet. Unraveling the Alphabet therefore is tantamount to unsealing the Book. The estimation that is made through the mode of expression represents the value and quality of existence. Nothing expresses this truth quite like the narrative of Adam and Eve.

¹ Qur'án 59:24

² the Arabic/Persian honorific title: حضرة Hadrat

³ Tablet of the Verse of Light/ALM; [P.37](#) (provisional translation by Brad Crawford)

⁴ See Seven Levels of Hell @

⁵ Qur'án 74:31

⁶ Rom. 10:17

The narrative begins with the fashioning of Adam, whose value is $9 = 1+4+40$ (the same as the beast $6+6+6$). The second part of the narrative is about the sociability of Adam. After the creation of Adam and the placement of His station within the Garden, God bestows the power of the Name upon Him which commissions Him to name the animals. The value of Adam in addition to the Name is $3+9= 12$. The number twelve factors into the narrative at this juncture in several ways, the first of which is the heavenly bodies, the constellations that form the zodiac (the twelve regions that encircle the earth). The constellations are primarily useful for providing directions and establishing positioning on a globe. They also factor into the conceptualization of the Alphabet as the first subset of letters consisting of the Alif unto the Lám (1-30). Adam adorned with the Name of God is Bahá'u'lláh $9+3 [2+5+1+1= 9] + [66] = 75 \subseteq 12 = 12$. Thus the Greatest Name for Adam is Bahá'u'lláh.

At this juncture Adam is ready to make His journey through the seven phases/days creation in order to be united with His bride who awaits at nineteen. Upon attaining the presence of His Bride, Adam can fully express Himself with the knowledge of His complementary companion. This union is the union of the mind with the Alphabet, which infers education.

The values of Alláhu Akbar (19) and Alláh'u'Abhá (3) equal the total number of Letters of the Hebrew Alphabet (22). The Journey of Adam from the Primal Point of creation begins with the thirteenth Letter, the Mím, and completes the journey ten Letters subsequently, uniting with the Bride at the Qáf, and fulfilling the ministerial duties of the Sanctuary thereafter unto the end, the Tá, in which the cycle begins once again.

The consistency of the Book with the Alphabet is the first challenge to overcome.

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آدم	ل
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خلق السموات والأرض	م
+۷	
الله أكبر	
۱۹	
الله أبهى	
+۳	
۲۲	