

*This is the Surah of the Servants, indeed it
hath been
revealed in truth from the Presence of God, the
Exalted, the Most Great. It truly
hath been revealed from One All-Knowing,
Wise.*

In the Name of God, the Most Wondrous, the Most Wondrous

God testifieth that there is none other god but Him, and verily all are servants unto Him;

God testifieth that there is none other god but Him, and verily all prostrate unto Him;

God testifieth that there is none other god but Him, and verily all are humble unto Him;

God testifieth that there is none other god but Him, and verily all surrender unto Him;

God testifieth that there is none other god but Him, and verily all are submissive unto Him;

God testifieth that there is none other god but Him, and verily all send praises unto Him;

God testifieth that there is none other god but Him, and verily all bow down unto Him;

God testifieth that there is none other god but Him, and verily all operate unto Him;

God testifieth that there is none other god but Him, and verily all seek answers from Him;

God testifieth that there is none other god but Him, and verily all communicate with Him;

God testifieth that there is none other god but Him, and verily all eyes are fixated unto Him;

God testifieth that there is none other god but Him, and verily all are exalted through Him;

God testifieth that there is none other god but Him, and verily all attain their destiny through Him .

O Mihdí, testify unto that which God hath testified unto Himself before the creation of the heavens and the earth, that verily there is no other god besides Him, that this Youth is His Servant and His Glory, and that He truly is the Great Announcement which hath been within the Mighty Tablet for all eternity. None knoweth this save Himself, the Help in Peril, the Mighty, the Powerful. Nor shall any recognize Him save those whom His Lord hath willed, and this is from a revelation which We hath related unto thee aforetime, did ye but know. Hear My counsel, that which the Tongue of God speaketh in this wondrous age. Take heed that nothing whatsoever restrain thee and no cause withhold thee. Cleanse thyself and strive in thy inmost being so that ye may be among the righteous in this Cause which hath terrified the people of knowledge, alarmed the people of the pavilion of certitude, stupefied the spirits of those near unto God, and leveled the mountains of arrogance. Sanctify thine eyes from all save Him, then lay down all of that which is in thine hands. Sanctify thyself from all who are upon the earth and in the heavens so that ye may freely abide and be fully reformed through a revelation which hath caused the feet of the pure ones to slip. Be detached from thyself, from that which is like unto thee, and from the souls of those who fashion a god for themselves. Gaze with the glance of renewal as ye gaze upon the first Adam, then after Him unto the Revelation that was bestowed upon 'Alí before Nabíl. Say: By God, every One of Them hath indeed come from the Daystar of Revelation with a Book, Scripture, and a Mighty Tablet, and They gave unto everyone from Themselves according to that which hath been measured out for Them. This is from Our grace unto them, did ye but know. Every one of Them relayed the Message of Their Lord, brought Glad Tidings unto humanity of the Ridván of God, the Help in Peril, the Mighty, the Powerful, withdrew humanity from the darkness unto the Light, and brought Glad Tidings unto them of the Meeting of God. Just as ye recite in the Scriptures of old unto the Revelation that hath reached unto the Countenance of the Mighty, the Holy, the Exalted, the Radiant One. At such a time He veiled Himself behind a thousand veils so as to be unrecognizable. After which the Verses descended upon Him from every direction, and none may allocate it except God, the Lord of all worlds. And when the concealed term was completed, We revealed a Light from the lights of the face of

this Youth from behind a thousand thousand veils of Light, smaller than the point of a needle. Wherefore were the peoples of the world dismayed and the faces of those near unto God fell prostrate, for He hath appeared with a Cause unlike the world hath ever seen. Verily He hath raised up His Self between the heavens and the earth and none shall be beguiled in the revelation of his Lord. He calleth the servants with His most lofty Call and He feareth none, just as ye behold for yourselves. He hath been put to trial between the servants insomuch that the tyrants of the earth hath gathered together against Him, to this ye are yourselves a witness.