

*As the crowd was pressing in on Jesus to hear God's word, he was standing by Lake Gennesaret.
 He saw two boats at the edge of the lake;
 the fishermen had left them and were washing their nets.
 He got into one of the boats, which belonged to Simon,
 and asked him to put out a little from the land.
 Then he sat down
 and was teaching the crowds from the boat.*

Miracle of the Fishes	The Question of the Sabbath	True Faith	Parables of the Kingdom
<p>When he had finished speaking, he said to Simon, "Put out into deep water and let down your nets for a catch." "Master," Simon replied, "we've worked hard all night long and caught nothing. But if you say so, I'll let down the nets."</p>	<p>On a Sabbath, he passed through the grainfields. His disciples were picking heads of grain, rubbing them in their hands, and eating them.</p>	<p>When he had concluded saying all this to the people who were listening, he entered Capernaum.</p>	<p>Afterward he was traveling from one town and village to another, preaching and telling the good news of the kingdom of God.</p>
<p>When they did this, they caught a great number of fish, and their nets began to tear. So they signaled to their partners in the other boat to come and help them; they came and filled both boats so full that they began to sink. When Simon Peter saw this, he fell at Jesus's knees and said, "Go away from</p>	<p>But some of the Pharisees said, "Why are you doing what is not lawful on the Sabbath?" Jesus answered them, "Haven't you read what David and those who were with him did when he was hungry — how he entered the house of God and took and ate the bread of the Presence, which is not</p>	<p>A centurion's servant, who was highly valued by him, was sick and about to die. When the centurion heard about Jesus, he sent some Jewish elders to him, requesting him to come and save the life of his servant. When they reached Jesus, they pleaded with him earnestly, saying, "He is worthy for you to grant</p>	<p>The Twelve were with him, and also some women who had been healed of evil spirits and sicknesses: Mary, called Magdalene (seven demons had come out of her); Joanna the wife of Chuza, Herod's steward; Susanna; and many others who were supporting them from their possessions.</p>

<p>me, because I'm a sinful man, Lord!" For he and all those with him were amazed at the catch of fish they had taken, and so were James and John, Zebedee's sons, who were Simon's partners.</p> <p>"Don't be afraid," Jesus told Simon. "From now on you will be catching people." Then they brought the boats to land, left everything, and followed him.</p>	<p>lawful for any but the priests to eat? He even gave some to those who were with him." Then he told them, "The Son of Man is Lord of the Sabbath."</p> <p>On another Sabbath he entered the synagogue and was teaching. A man was there whose right hand was shriveled. The scribes and Pharisees were watching him closely, to see if he would heal on the Sabbath, so that they could find a charge against him. But he knew their thoughts and told the man with the shriveled hand, "Get up and stand here." So he got up and stood there. Then Jesus said to them, "I ask you: Is it lawful to do good on the Sabbath or to do evil, to save life or to destroy it?" After looking around at them all, he told him, "Stretch out your hand." He did, and his hand was restored. They, however, were filled with rage and started discussing with one another what they might do to Jesus.</p>	<p>this, because he loves our nation and has built us a synagogue."</p>	
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Jesus Heals a Leper			
<p>While he was in one of the towns, a man was there who had leprosy all over him. He saw Jesus, fell facedown, and begged him, "Lord, if you are willing, you can make me clean."</p> <p>Reaching out his hand, Jesus touched him, saying, "I am willing; be made clean," and immediately the leprosy left him. Then he ordered him to tell no one: "But go and show yourself to the priest, and offer what Moses commanded for your cleansing as a testimony to them."</p> <p>But the news about him spread even more, and large crowds would come together to hear him and to be healed of their sicknesses. Yet he often withdrew to deserted places and prayed.</p>	<p>During those days he went out to the mountain to pray and spent all night in prayer to God. When daylight came, he summoned his disciples, and he chose twelve of them, whom he also named apostles: Simon, whom he also named Peter, and Andrew his brother; James and John; Philip and Bartholomew; Matthew and Thomas; James the son of Alphaeus, and Simon called the Zealot; Judas the son of James, and Judas Iscariot, who became a traitor.</p> <p>After coming down with them, he stood on a level place with a large crowd of his disciples and a great number of people from all Judea and Jerusalem and from the seacoast of Tyre and Sidon. They came to hear him and to be healed of their diseases; and those tormented by unclean spirits were made well. The whole crowd was trying to touch him, because power was coming out from him and healing them all.</p>	<p>Jesus went with them, and when he was not far from the house, the centurion sent friends to tell him, "Lord, don't trouble yourself, since I am not worthy to have you come under my roof. That is why I didn't even consider myself worthy to come to you. But say the word, and my servant will be healed. For I too am a man placed under authority, having soldiers under my command. I say to this one, 'Go,' and he goes; and to another, 'Come,' and he comes; and to my servant, 'Do this,' and he does it."</p> <p>Jesus heard this and was amazed at him, and turning to the crowd following him, he said, "I tell you, I have not found so great a faith even in Israel." When those who had been sent returned to the house, they found the servant in good health.</p>	<p>As a large crowd was gathering, and people were coming to Jesus from every town, he said in a parable, "A sower went out to sow his seed. As he sowed, some seed fell along the path; it was trampled on, and the birds of the sky devoured it. Other seed fell on the rock; when it grew up, it withered away, since it lacked moisture. Other seed fell among thorns; the thorns grew up with it and choked it. Still other seed fell on good ground; when it grew up, it produced fruit: a hundred times what was sown." As he said this, he called out, "Let anyone who has ears to hear listen." Then his disciples asked him, "What does this parable mean?" So he said, "The secrets of the kingdom of God have been given for you to know, but to the rest it is in parables, so that Looking they may not see, and hearing they may not understand.</p> <p>"This is the meaning of the parable: The seed is the word of God. The seed</p>

			<p>along the path are those who have heard and then the devil comes and takes away the word from their hearts, so that they may not believe and be saved. And the seed on the rock are those who, when they hear, receive the word with joy. Having no root, these believe for a while and fall away in a time of testing. As for the seed that fell among thorns, these are the ones who, when they have heard, go on their way and are choked with worries, riches, and pleasures of life, and produce no mature fruit. But the seed in the good ground — these are the ones who, having heard the word with an honest and good heart, hold on to it and by enduring, produce fruit.</p>
<p>On one of those days while he was teaching, Pharisees and teachers of the law were sitting there who had come from every village of Galilee and Judea, and also from Jerusalem. And the Lord's power to heal was in him. Just then</p>	<p>Then looking up at his disciples, he said: Blessed are you who are poor, because the kingdom of God is yours. Blessed are you who are hungry now, because you will be filled. Blessed are you who weep</p>	<p>Afterward he was on his way to a town called Nain. His disciples and a large crowd were traveling with him. Just as he neared the gate of the town, a dead man was being carried out. He was his mother's only son, and she was a widow.</p>	<p>"No one, after lighting a lamp, covers it with a basket or puts it under a bed, but puts it on a lampstand so that those who come in may see its light. For nothing is concealed that won't be revealed, and nothing hidden that won't be made</p>

<p>some men came, carrying on a stretcher a man who was paralyzed. They tried to bring him in and set him down before him. Since they could not find a way to bring him in because of the crowd, they went up on the roof and lowered him on the stretcher through the roof tiles into the middle of the crowd before Jesus.</p> <p>Seeing their faith he said, "Friend, your sins are forgiven."</p>	<p>now, because you will laugh. Blessed are you when people hate you, when they exclude you, insult you, and slander your name as evil because of the Son of Man. "Rejoice in that day and leap for joy. Take note — your reward is great in heaven, for this is the way their ancestors used to treat the prophets.</p> <p>But woe to you who are rich, for you have received your comfort.</p> <p>Woe to you who are now full, for you will be hungry.</p> <p>Woe to you who are now laughing, for you will mourn and weep.</p> <p>Woe to you when all people speak well of you, for this is the way their ancestors used to treat the false prophets.</p>	<p>A large crowd from the city was also with her. When the Lord saw her, he had compassion on her and said, "Don't weep." Then he came up and touched the open coffin, and the pallbearers stopped. And he said, "Young man, I tell you, get up!"</p> <p>The dead man sat up and began to speak, and Jesus gave him to his mother. Then fear came over everyone, and they glorified God, saying, "A great prophet has risen among us," and "God has visited his people." This report about him went throughout Judea and all the vicinity.</p>	<p>known and brought to light. Therefore take care how you listen. For whoever has, more will be given to him; and whoever does not have, even what he thinks he has will be taken away from him."</p> <p>Then his mother and brothers came to him, but they could not meet with him because of the crowd. He was told, "Your mother and your brothers are standing outside, wanting to see you."</p> <p>But he replied to them, "My mother and my brothers are those who hear and do the word of God."</p>
<p>Then the scribes and the Pharisees began to think to themselves, "Who is this man who speaks blasphemies? Who can forgive sins but God alone?" But perceiving their thoughts, Jesus replied to them, "Why are you thinking this in your hearts?"</p>	<p>"But I say to you who listen: Love your enemies, do what is good to those who hate you, bless those who curse you, pray for those who mistreat you. If anyone hits you on the cheek, offer the other also. And if anyone takes away your coat, don't hold back</p>	<p>Then John's disciples told him about all these things. So John summoned two of his disciples and sent them to the Lord, asking, "Are you the one who is to come, or should we expect someone else?"</p> <p>When the men reached him, they said, "John the Baptist</p>	<p>One day he and his disciples got into a boat, and he told them, "Let's cross over to the other side of the lake." So they set out, and as they were sailing he fell asleep. Then a fierce windstorm came down on the lake; they were being swamped and were in</p>

<p>Which is easier: to say, 'Your sins are forgiven,' or to say, 'Get up and walk'? But so that you may know that the Son of Man has authority on earth to forgive sins" — he told the paralyzed man, "I tell you: Get up, take your stretcher, and go home."</p> <p>Immediately he got up before them, picked up what he had been lying on, and went home glorifying God. Then everyone was astounded, and they were giving glory to God. And they were filled with awe and said, "We have seen incredible things today."</p> <p>After this, Jesus went out and saw a tax collector named Levi sitting at the tax office, and he said to him, "Follow me." So, leaving everything behind, he got up and began to follow him.</p> <p>Then Levi hosted a grand banquet for him at his house. Now there was a large crowd of tax collectors and others who were reclining at the table with them. But the Pharisees and their scribes were</p>	<p>your shirt either. Give to everyone who asks you, and from someone who takes your things, don't ask for them back. Just as you want others to do for you, do the same for them. If you love those who love you, what credit is that to you? Even sinners love those who love them. If you do what is good to those who are good to you, what credit is that to you? Even sinners do that. And if you lend to those from whom you expect to receive, what credit is that to you? Even sinners lend to sinners to be repaid in full. But love your enemies, do what is good, and lend, expecting nothing in return. Then your reward will be great, and you will be children of the Most High. For he is gracious to the ungrateful and evil. Be merciful, just as your Father also is merciful.</p> <p>"Do not judge, and you will not be judged. Do not condemn, and you will not be condemned. Forgive, and you will be forgiven. Give, and it will be given to you; a good measure — pressed</p>	<p>sent us to ask you, 'Are you the one who is to come, or should we expect someone else?' "</p> <p>At that time Jesus healed many people of diseases, afflictions, and evil spirits, and he granted sight to many blind people. He replied to them, "Go and report to John what you have seen and heard: The blind receive their sight, the lame walk, those with leprosy are cleansed, the deaf hear, the dead are raised, and the poor are told the good news, and blessed is the one who isn't offended by me."</p> <p>After John's messengers left, he began to speak to the crowds about John: "What did you go out into the wilderness to see? A reed swaying in the wind? What then did you go out to see? A man dressed in soft clothes? See, those who are splendidly dressed and live in luxury are in royal palaces. What then did you go out to see? A prophet? Yes, I tell you, and more than a prophet. This is the one about whom it is</p>	<p>danger. They came and woke him up, saying, "Master, Master, we're going to die! "</p> <p>Then he got up and rebuked the wind and the raging waves. So they ceased, and there was a calm. He said to them, "Where is your faith?" They were fearful and amazed, asking one another, "Who then is this? He commands even the winds and the waves, and they obey him! "</p> <p>Then they sailed to the region of the Gerasenes, which is opposite Galilee. When he got out on land, a demon-possessed man from the town met him. For a long time he had worn no clothes and did not stay in a house but in the tombs. When he saw Jesus, he cried out, fell down before him, and said in a loud voice, "What do you have to do with me, Jesus, Son of the Most High God? I beg you, don't torment me! " For he had commanded the unclean spirit to come out of the man. Many times it had seized him, and though he was guarded, bound by</p>
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<p>complaining to his disciples, “Why do you eat and drink with tax collectors and sinners? ”</p> <p>Jesus replied to them, “It is not those who are healthy who need a doctor, but those who are sick. I have not come to call the righteous, but sinners to repentance.”</p>	<p>down, shaken together, and running over — will be poured into your lap. For with the measure you use, it will be measured back to you.”</p> <p>He also told them a parable: “Can the blind guide the blind? Won’t they both fall into a pit? A disciple is not above his teacher, but everyone who is fully trained will be like his teacher.</p> <p>“Why do you look at the splinter in your brother’s eye, but don’t notice the beam of wood in your own eye? Or how can you say to your brother, ‘Brother, let me take out the splinter that is in your eye,’ when you yourself don’t see the beam of wood in your eye? Hypocrite! First take the beam of wood out of your eye, and then you will see clearly to take out the splinter in your brother’s eye.</p>	<p>written:</p> <p>See, I am sending my messenger ahead of you; he will prepare your way before you.</p> <p>I tell you, among those born of women no one is greater than John, but the least in the kingdom of God is greater than he.”</p> <p>(And when all the people, including the tax collectors, heard this, they acknowledged God’s way of righteousness, because they had been baptized with John’s baptism. But since the Pharisees and experts in the law had not been baptized by him, they rejected the plan of God for themselves.)</p> <p>“To what then should I compare the people of this generation, and what are they like? They are like children sitting in the marketplace and calling to each other:</p> <p>We played the flute for you, but you didn’t dance; we sang a lament, but you didn’t weep!</p> <p>For John the Baptist did not come eating bread or drinking wine, and you say,</p>	<p>chains and shackles, he would snap the restraints and be driven by the demon into deserted places.</p> <p>“What is your name? ” Jesus asked him.</p> <p>“Legion,” he said, because many demons had entered him. And they begged him not to banish them to the abyss.</p> <p>A large herd of pigs was there, feeding on the hillside. The demons begged him to permit them to enter the pigs, and he gave them permission. The demons came out of the man and entered the pigs, and the herd rushed down the steep bank into the lake and drowned.</p> <p>When the men who tended them saw what had happened, they ran off and reported it in the town and in the countryside. Then people went out to see what had happened. They came to Jesus and found the man the demons had departed from, sitting at Jesus’s feet, dressed and in his right mind. And they were afraid. Meanwhile, the eyewitnesses reported to</p>
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		<p>‘He has a demon!’ The Son of Man has come eating and drinking, and you say, ‘Look, a glutton and a drunkard, a friend of tax collectors and sinners!’ Yet wisdom is vindicated by all her children.”</p>	<p>them how the demon-possessed man was delivered. Then all the people of the Gerasene region asked him to leave them, because they were gripped by great fear. So getting into the boat, he returned.</p> <p>The man from whom the demons had departed begged him earnestly to be with him. But he sent him away and said, “Go back to your home, and tell all that God has done for you.” And off he went, proclaiming throughout the town how much Jesus had done for him.</p>
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<p>Then they said to him, “John’s disciples fast often and say prayers, and those of the Pharisees do the same, but yours eat and drink.”</p> <p>Jesus said to them, “You can’t make the wedding guests fast while the groom is with them, can you? But the time will come when the groom will be taken away from them — then they will fast in those days.”</p>	<p>“A good tree doesn’t produce bad fruit; on the other hand, a bad tree doesn’t produce good fruit. For each tree is known by its own fruit. Figs aren’t gathered from thornbushes, or grapes picked from a bramble bush. A good person produces good out of the good stored up in his heart. An evil person produces evil out of the evil stored up in his heart, for</p>	<p>Then one of the Pharisees invited him to eat with him. He entered the Pharisee’s house and reclined at the table. And a woman in the town who was a sinner found out that Jesus was reclining at the table in the Pharisee’s house. She brought an alabaster jar of perfume and stood behind him at his feet, weeping, and began to wash his feet with her tears. She wiped</p>	<p>When Jesus returned, the crowd welcomed him, for they were all expecting him. Just then, a man named Jairus came. He was a leader of the synagogue. He fell down at Jesus’s feet and pleaded with him to come to his house, because he had an only daughter about twelve years old, and she was dying.</p> <p>While he was going, the crowds were nearly</p>
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	<p>his mouth speaks from the overflow of the heart.</p>	<p>his feet with her hair, kissing them and anointing them with the perfume.</p> <p>When the Pharisee who had invited him saw this, he said to himself, “This man, if he were a prophet, would know who and what kind of woman this is who is touching him — she’s a sinner!”</p> <p>Jesus replied to him, “Simon, I have something to say to you.”</p> <p>He said, “Say it, teacher.”</p> <p>“A creditor had two debtors. One owed five hundred denarii, and the other fifty. Since they could not pay it back, he graciously forgave them both. So, which of them will love him more?”</p> <p>Simon answered, “I suppose the one he forgave more.”</p> <p>“You have judged correctly,” he told him. Turning to the woman, he said to Simon, “Do you see this woman? I entered your house; you gave me no water for my feet, but she, with her tears, has washed my feet and wiped them with her hair. You gave me no kiss, but she hasn’t stopped kissing</p>	<p>crushing him. A woman suffering from bleeding for twelve years, who had spent all she had on doctors and yet could not be healed by any, approached from behind and touched the end of his robe. Instantly her bleeding stopped.</p> <p>“Who touched me?”</p> <p>Jesus asked.</p> <p>When they all denied it, Peter said, “Master, the crowds are hemming you in and pressing against you.”</p>
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		<p>my feet since I came in. You didn't anoint my head with olive oil, but she has anointed my feet with perfume. Therefore I tell you, her many sins have been forgiven; that's why she loved much. But the one who is forgiven little, loves little." Then he said to her, "Your sins are forgiven."</p>	
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<p>He also told them a parable: "No one tears a patch from a new garment and puts it on an old garment. Otherwise, not only will he tear the new, but also the piece from the new garment will not match the old. And no one puts new wine into old wineskins. Otherwise, the new wine will burst the skins, it will spill, and the skins will be ruined. No, new wine is put into fresh wineskins. And no one, after drinking old wine, wants new, because he says, 'The old is better.' "</p>	<p>"Why do you call me 'Lord, Lord,' and don't do the things I say? I will show you what someone is like who comes to me, hears my words, and acts on them: He is like a man building a house, who dug deep and laid the foundation on the rock. When the flood came, the river crashed against that house and couldn't shake it, because it was well built. But the one who hears and does not act is like a man who built a house on the ground without a foundation. The river crashed against it, and immediately it collapsed. And the destruction of that house was great."</p>	<p>Those who were at the table with him began to say among themselves, "Who is this man who even forgives sins? "</p> <p>And he said to the woman, "Your faith has saved you. Go in peace."</p>	<p>"Someone did touch me," said Jesus. "I know that power has gone out from me." When the woman saw that she was discovered, she came trembling and fell down before him. In the presence of all the people, she declared the reason she had touched him and how she was instantly healed.</p> <p>"Daughter," he said to her, "your faith has saved you. Go in peace."</p>

*While he was still speaking, someone came from the synagogue leader's house and said,
"Your daughter is dead. Don't bother the teacher anymore."*

When Jesus heard it, he answered him, "Don't be afraid. Only believe, and she will be saved."

*After he came to the house, he let no one enter with him except Peter, John, James,
and the child's father and mother.*

Everyone was crying and mourning for her.

But he said, "Stop crying, because she is not dead but asleep."

*They laughed at him, because they knew she was dead.
So he took her by the hand and called out, "Child, get up!"*

*Her spirit returned, and she got up at once.
Then he gave orders that she be given something to eat.*

*Her parents were astounded,
but he instructed them to tell no one what had happened.*

Luke 5:1-3

5:4-39

6:1-49

7:1-50

8:1-49

8:50-56

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